PATCHOGUE-MEDFORD UFSD BUDGET WORKSHOP \#2

February 28, 2024

## Budget Workshop Schedule

| Budget Workshop Dates | Budget Categories |
| :--- | :--- |
| January 29,2024 | General Support, Plant \& Facilities, Security, Technology, <br> Transportation, Governors' Budget |
| February 28,2024 | Curriculum \& Instruction, Special Education and Pupil <br> Services, BOCES, Property Tax Calculation |
| March 18, 2024 | Staffing, Benefits, Interfund Transfer to Capital, Revenues, <br> Tax Rate, Grant Funding, Fund Balance Analysis, Financial <br> Plan Projections |

## Budget Workshop \#2

| BUDGET CATEGORIES TO BE DISCUSSED |
| :---: |
| Buildings/Principals |
| Health, Physical Ed., Athletics and Nurses |
| English, Social Studies, Reading and Libraries (Humanities) |
| Math and Science (STEM) |
| Art and Music Language, ENL, World Language and Bilingual Programs |
| Career and Technical Education (CTE) Programs |
| Gummer School |
| Curriculum Materials Center (CMC) |
| Districtwide Data |
| Curriculum \& Instruction |
| Pupil Personnel Services |
| BOCES |
| Bol |

Proposed Budget Information

|  | 2021-22 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Description | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) |
| Total Building/Principal Budgets | \$655,566.00 | \$553,783.02 | \$694,502.00 | \$654,479.63 | \$733,202.00 | \$683,278.00 | \$714,965.00 | $(18,237)$ | -2.49\% |
| Health, Phys Ed, Interscholastic Athletics | \$1,284,187.00 | \$1,298,420.54 | \$1,401,997.00 | \$1,365,006.35 | \$1,544,296.00 | \$1,520,596.60 | \$1,627,339.00 | 83,043 | 5.38\% |
| Humanities, Eementary 日 A \& SS | \$23,748.00 | \$46,133.99 | \$34,315.00 | \$31,587.02 | \$26,655.00 | \$17,817.00 | \$112,632.00 | 85,977 | 322.55\% |
| Humanities, Secondary ELA \& SS | \$120,700.00 | \$67,868.92 | \$171,200.00 | \$142,912.63 | \$160,539.00 | \$149,589.00 | \$226,875.00 | 66,336 | 41.32\% |
| Reading K-12 | \$89,218.00 | \$85,297.42 | \$112,964.00 | \$387,401.18 | \$111,261.00 | \$100,482.00 | \$83,451.00 | $(27,810)$ | -25.00\% |
| Library | \$80,326.00 | \$76,871.94 | \$78,576.00 | \$71,579.36 | \$80,290.00 | \$74,407.00 | \$79,955.00 | (335) | -0.42\% |
| STEM, Eementary Math, Science \& Technology Ed | \$30,285.00 | \$413,392.41 | \$116,247.00 | \$32,188.26 | \$218,688.00 | \$135,071.00 | \$234,739.00 | 16,051 | 7.34\% |
| STEM, Secondary Math, Science \& Technology Ed | \$121,750.00 | \$103,237.97 | \$136,160.00 | \$117,210.87 | \$188,975.00 | \$166,528.00 | \$180,565.00 | $(8,410)$ | -4.45\% |
| Elementary ENL | \$0.00 | \$0.00 | \$0.00 | \$27,921.87 | \$40,042.00 | \$18,620.00 | \$34,160.00 | $(5,882)$ | -14.69\% |
| LOTE, Secondary ENL | \$44,165.00 | \$97,060.61 | \$55,724.00 | \$50,756.51 | \$141,140.00 | \$77,493.00 | \$132,556.00 | $(8,584)$ | -6.08\% |
| Eementary Dual Language | \$81,650.00 | \$113,436.48 | \$99,547.00 | \$71,626.16 | \$161,792.00 | \$154,970.00 | \$184,185.00 | 22,393 | 13.84\% |
| Music, Art | \$465,319.00 | \$353,754.36 | \$489,147.00 | \$462,609.01 | \$544,674.00 | \$519,135.00 | \$615,561.00 | 70,887 | 13.01\% |
| Guidance | \$126,346.00 | \$81,967.22 | \$135,319.00 | \$102,137.69 | \$139,013.00 | \$120,828.00 | \$134,300.00 | $(4,713)$ | -3.39\% |
| Curriculum Material Center | \$3,000.00 | \$239.35 | \$3,000.00 | \$337.42 | \$3,000.00 | \$2,000.00 | \$3,000.00 |  | 0.00\% |
| District Wide Data | \$240.00 | \$239.09 | \$240.00 | \$175.25 | \$240.00 | \$222.00 | \$240.00 |  | 0.00\% |
| Summer School | \$352,535.00 | \$7,110.20 | \$330,550.00 | \$7,542.75 | \$330,598.00 | \$17,554.18 | \$315,631.00 | $(14,967)$ | -4.53\% |
| Career and Tech Ed, Tech Ed, Home Ec, Business | \$146,245.00 | \$133,550.86 | \$230,094.00 | \$207,924.21 | \$232,780.00 | \$216,659.00 | \$209,402.00 | $(23,378)$ | -10.04\% |
| Adult Ed | \$127,800.00 | \$4,967.51 | \$127,800.00 | \$20,036.47 | \$103,800.00 | \$137,750.00 | \$191,980.00 | 88,180 | 84.95\% |
| Instructional Services | \$1,101,465.00 | \$684,582.27 | \$908,285.00 | \$581,542.59 | \$1,508,942.00 | \$1,299,368.00 | \$1,960,042.00 | 451,100 | 29.90\% |
| Pupil Personnel Services, Psych Services | \$5,204,160.00 | \$3,090,595.05 | \$5,452,000.00 | \$3,548,600.44 | \$5,632,438.00 | \$4,392,585.00 | \$5,094,505.00 | $(537,933)$ | -9.55\% |
| Nurses | \$246,347.00 | \$181,735.86 | \$249,306.00 | \$198,879.29 | \$258,896.00 | \$229,312.00 | \$267,635.00 | 8,739 | 3.38\% |
| Registration, Attendance | \$2,500.00 | \$1,776.69 | \$2,550.00 | \$1,150.89 | \$2,607.00 | \$1,850.00 | \$3,150.00 | 543 | 20.83\% |
| BOCES | \$18,658,968.00 | \$14,722,386.69 | \$17,137,755.00 | \$14,621,571.45 | \$17,142,393.00 | \$15,360,043.13 | \$17,104,977.00 | $(37,416)$ | -0.22\% |
| Total All Budget Areas | \$28,966,520.00 | \$22,118,408.45 | \$27,967,278.00 | \$22,705,177.30 | \$29,306,261.00 | \$25,396,157.91 | \$29,511,845.00 | \$205,584 | 0.70\% |

Building/Principal Budgets

|  | 2021-22 | 2021-22 | 2022-23 | 2022-23 | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Description | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Barton | \$37,188.00 | \$26,053.67 | \$37,548.00 | \$33,339.39 | \$41,949.00 | \$36,494.00 | \$43,706.00 | 1,757 | 4.19\% |
| Bay | \$29,808.00 | \$28,339.47 | \$32,394.00 | \$20,405.79 | \$35,132.00 | \$30,690.00 | \$36,953.00 | 1,821 | 5.18\% |
| Canaan | \$43,113.00 | \$37,738.98 | \$45,674.00 | \$48,893.22 | \$47,778.00 | \$45,652.00 | \$52,551.00 | 4,773 | 9.99\% |
| Eagle | \$44,085.00 | \$27,550.17 | \$48,029.00 | \$47,007.02 | \$51,173.00 | \$45,846.00 | \$52,648.00 | 1,475 | 2.88\% |
| Medford | \$41,608.00 | \$28,878.51 | \$43,140.00 | \$35,489.76 | \$44,666.00 | \$42,461.00 | \$44,936.00 | 270 | 0.60\% |
| River | \$24,035.00 | \$21,677.80 | \$26,088.00 | \$24,217.78 | \$29,685.00 | \$28,042.00 | \$30,751.00 | 1,066 | 3.59\% |
| Tremont | \$38,887.00 | \$30,979.73 | \$39,893.00 | \$34,621.18 | \$38,292.00 | \$37,328.00 | \$39,943.00 | 1,651 | 4.31\% |
| Oregon | \$61,781.00 | \$61,054.25 | \$64,583.00 | \$65,185.70 | \$67,051.00 | \$65,593.00 | \$58,972.00 | $(8,079)$ | -12.05\% |
| Saxton | \$50,131.00 | \$46,646.59 | \$51,070.00 | \$54,970.18 | \$57,599.00 | \$57,277.00 | \$56,900.00 | (699) | -1.21\% |
| South Ocean | \$66,208.00 | \$62,531.01 | \$73,108.00 | \$67,234.25 | \$70,744.00 | \$68,733.00 | \$61,824.00 | $(8,920)$ | -12.61\% |
| High School | \$218,722.00 | \$182,332.84 | \$232,975.00 | \$223,115.36 | \$249,133.00 | \$225,162.00 | \$235,781.00 | $(13,352)$ | -5.36\% |
| Total Building/Principal Budgets | \$655,566.00 | \$553,783.02 | \$694,502.00 | \$654,479.63 | \$733,202.00 | \$683,278.00 | \$714,965.00 | $(18,237)$ | -2.49\% |

Budgets are based on projected enrollment, as well as allocations based on the number of students with disabilities and the number of English Language Learners that make up each student population.

In addition, stipends for the musicals and play at the secondary schools have been reallocated to the Music and Art Department for 2024-2025.

Health, Physical Education and Nurses

|  |  | 2021-22 |  | 2022-23 |  | 2023-24Budget | 2023-24ProjectedAmount | 2024-25 <br> REQUESTED BUDGET |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2113200090000 | HEALTH-EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113415090000 | HEALTH DEPT. - TRAVEL \& CONFERENC | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$500.00 | \$250.00 | \$ | 500.00 | - | 0.00\% |
| A2113450026000 | HEALTH SUPPLIES-OREGON | \$679.00 | \$541.00 | \$679.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2113450027000 | HEALTH SUPPLIES-SAXTON | \$743.00 | \$0.00 | \$743.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113450028000 | HEALTH SUPPLIES-S.OCEAN | \$775.00 | \$31.17 | \$775.00 | \$59.95 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113450037000 | HEALTH SUPPLIES-HIGH SCHOOL | \$1,900.00 | \$375.50 | \$1,900.00 | \$378.30 | \$900.00 | \$839.00 | \$ | 900.00 | - | 0.00\% |
| A2113450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113482026000 | TEXTBOOKS-OREGON | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113482027000 | TEXTBOOKS-SAXTON | \$500.00 | \$449.75 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113482028000 | TEXTBOOKS-SOUTH OCEAN | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113482037000 | TEXTBOOKS-HIGH SCHOOL | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2113482090000 | TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
|  | Sub-Total Health | \$6,497.00 | \$1,397.42 | \$6,497.00 | \$438.25 | \$1,400.00 | \$1,089.00 |  | 1,400.00 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| A2119415090000 | PHY.ED. DEPT. TRAVEL \& CONFERENCE | \$500.00 | \$249.00 | \$500.00 | \$1,345.00 | \$1,500.00 | \$1,500.00 | \$ | 2,500.00 | 1,000 | 66.67\% |
| A2119450001000 | PHY.ED.SUPPLIES-BARTON | \$1,580.00 | \$1,475.74 | \$1,580.00 | \$1,071.32 | \$1,200.00 | \$694.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450002000 | PHY.ED.SUPPLIES-BAY | \$1,160.00 | \$876.02 | \$1,160.00 | \$962.90 | \$1,200.00 | \$698.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450003000 | PHY.ED.SUPPLIES-CANAAN | \$1,270.00 | \$1,232.02 | \$1,270.00 | \$1,069.25 | \$1,200.00 | \$2,175.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450004000 | PHY.ED.SUPPLIES-EAGLE | \$1,161.00 | \$1,135.14 | \$1,161.00 | \$976.83 | \$1,200.00 | \$880.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450005000 | PHY.ED.SUPPLIES-MEDFORD | \$1,270.00 | \$1,231.49 | \$1,270.00 | \$1,071.75 | \$1,200.00 | \$697.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450006000 | PHY.ED.SUPPLIES-RIVER | \$1,048.00 | \$1,043.03 | \$1,048.00 | \$879.95 | \$1,200.00 | \$598.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450007000 | PHY.ED.SUPPLIES-TREMONT | \$1,270.00 | \$1,232.65 | \$1,270.00 | \$1,466.17 | \$1,200.00 | \$699.00 | \$ | 1,250.00 | 50 | 4.17\% |
| A2119450026000 | PHY.ED.SUPPLIES-OREGON | \$3,500.00 | \$1,949.84 | \$3,500.00 | \$2,266.47 | \$3,000.00 | \$1,689.00 | \$ | 3,200.00 | 200 | 6.67\% |
| A2119450027000 | PHY.ED.SUPPLIES-SAXTON | \$4,000.00 | \$1,676.63 | \$4,000.00 | \$1,156.82 | \$3,000.00 | \$1,670.00 | \$ | 3,200.00 | 200 | 6.67\% |
| A2119450028000 | PHY.ED.SUPPLIES-S. OCEAN | \$3,500.00 | \$1,682.36 | \$3,500.00 | \$1,039.94 | \$3,000.00 | \$1,682.00 | \$ | 3,200.00 | 200 | 6.67\% |
| A2119450037000 | PHY.ED.SUPPLIES-HIGH SCHOOL | \$8,000.00 | \$7,527.03 | \$8,000.00 | \$5,499.33 | \$9,000.00 | \$8,925.00 | \$ | 9,500.00 | 500 | 5.56\% |
| A2119450090000 | PHY.ED.SUPPLIES-DISTRICT WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
|  | Sub-Total Phys Ed | \$28,259.00 | \$21,310.95 | \$28,259.00 | \$18,805.73 | \$27,900.00 | \$21,907.00 |  | 30,350.00 | 2,450 | 8.78\% |

A2119.4150 - PHYS. ED. DEPT. TRAVEL \& CONFERENCE

- Proposed increase is for the cost to attend the New York State NIAA Conference.


## Athletics

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected Amount | 2024-25 <br> REQUESTED BUDGET |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2855150226000 | COACHING STIPENDS-OREGON | \$98,219.00 | \$95,262.82 | \$101,711.00 | \$98,788.31 | \$110,889.00 | \$103,727.40 | \$ | 116,902.00 | 6,013 | 5.42\% |
| A2855150227000 | COACHING STIPENDS-SAXTON | \$69,609.00 | \$77,473.32 | \$87,388.00 | \$90,629.95 | \$90,242.00 | \$95,160.45 | \$ | 92,840.00 | 2,598 | 2.88\% |
| A2855150228000 | COACHING STIPENDS-SO OCEAN | \$75,467.00 | \$75,563.88 | \$87,388.00 | \$77,452.54 | \$90,122.00 | \$81,324.60 | \$ | 92,840.00 | 2,718 | 3.02\% |
| $\begin{array}{\|l\|} \hline \text { A2855150237000 } \\ \text { A2855150290000 } \\ \hline \end{array}$ | COACHING STIPENDS-HS/DW | \$551,548.00 | \$527,519.41 | \$565,173.00 | \$574,923.95 | \$610,911.00 | \$603,669.15 | \$ | 637,717.00 | 26,806 | 4.39\% |
| A2855154026000 | ATHLETIC CHAPERONES - OREGON | \$7,384.00 | \$13,084.22 | \$9,384.00 | \$7,409.50 | \$10,000.00 | \$7,779.45 | \$ | 12,000.00 | 2,000 | 20.00\% |
| A2855154027000 | ATHLETIC CHAPERONES - SAXTON | \$6,535.00 | \$12,588.83 | \$8,535.00 | \$8,128.00 | \$10,500.00 | \$8,534.40 | \$ | 12,000.00 | 1,500 | 14.29\% |
| A2855154028000 | ATHLETIC CHAPERONES - SO OCEAN | \$6,111.00 | \$9,312.63 | \$8,111.00 | \$4,623.50 | \$9,000.00 | \$4,854.15 | \$ | 11,000.00 | 2,000 | 22.22\% |
| A2855154037000 | ATHLETIC CHAPERONES - HIGH |  |  |  |  |  |  |  |  |  |  |
| A2855154090000 | SCHOOL/DW | \$49,759.00 | \$90,127.02 | \$59,759.00 | \$95,490.50 | \$69,000.00 | \$72,500.00 | \$ | 75,000.00 | 6,000 | 8.70\% |
| A2855161026000 | SECURTY-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$ | 1,500.00 | 500 | 50.00\% |
| A2855161027000 | SECURTY-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$ | 1,500.00 | 500 | 50.00\% |
| A2855161028000 | SECURTY-SO OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$ | 1,500.00 | 500 | 50.00\% |
| A2855161090000 | SECURTY-HIGH SCHOOL | \$41,696.00 | \$48,470.00 | \$42,946.00 | \$40,692.75 | \$50,000.00 | \$49,500.00 | \$ | 55,000.00 | 5,000 | 10.00\% |

## A2855.1502 - COACHING STIPENDS - HS/DW

- Increases due in part to the addition of coaches for ninth grade wrestling, a Varsity Assistant Coach for gymnastics, and JV girls' flag football, plus rising participation in post-season (playoffs) competitions.


## Athletics (continued)

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount |  | EQUESTED BUDGET | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2855200026000 | EQUIPMENT-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2855200027000 | EQUIPMENT-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,882.00 | \$29,520.00 | \$ | 15,090.00 | $(20,792)$ | -57.95\% |
| A2855200028000 | EQUIPMENT-SO OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2855200037000 | EQUIPMENT-HIGH SCHOOL | \$7,000.00 | \$5,124.00 | \$15,000.00 | \$11,868.10 | \$21,500.00 | \$16,417.00 | \$ | 30,700.00 | 9,200 | 42.79\% |
| A2855200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2855416090000 | TRAVEL/FEES | \$18,500.00 | \$22,436.21 | \$19,055.00 | \$4,491.00 | \$21,500.00 | \$10,044.00 | \$ | 24,000.00 | 2,500 | 11.63\% |
| A2855449090000 | OFFICIAL'S FEES | \$106,400.00 | \$96,302.91 | \$109,592.00 | \$97,025.05 | \$113,000.00 | \$112,642.00 | \$ | 122,000.00 | 9,000 | 7.96\% |
| A2855449890000 | SPORTS PHYSICALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2855450026000 | SUPPLIES/UNIFORMS-OREGON | \$10,296.00 | \$8,591.18 | \$10,604.00 | \$6,949.52 | \$10,000.00 | \$14,045.00 | \$ | 9,000.00 | $(1,000)$ | -10.00\% |
| A2855450027000 | SUPPLIES/UNIFORMS-SAXTON | \$11,850.00 | \$12,117.45 | \$12,205.00 | \$9,604.65 | \$12,000.00 | \$17,865.00 | \$ | 11,000.00 | $(1,000)$ | -8.33\% |
| A2855450028000 | SUPPLIES/UNIFORMS-SO OCEAN | \$12,637.00 | \$12,250.46 | \$13,016.00 | \$19,241.37 | \$12,000.00 | \$13,385.00 | \$ | 9,000.00 | $(3,000)$ | -25.00\% |
| A2855450037000 | SUPPLIES/UNIFORMS-HIGH SCHOOL | \$47,967.00 | \$63,736.58 | \$57,967.00 | \$69,737.88 | \$65,000.00 | \$87,274.00 | \$ | 70,000.00 | 5,000 | 7.69\% |
| A2855450090000 | SUPPLIES/UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2855461090000 | CONTRACTUAL | \$58,702.00 | \$51,049.00 | \$87,406.00 | \$66,072.61 | \$93,750.00 | \$92,643.00 | \$ | 114,800.00 | 21,050 | 22.45\% |
| A2855463090000 | LAUNDRY/DRY CLEAN | \$29,000.00 | \$24,056.65 | \$30,000.00 | \$29,934.38 | \$32,500.00 | \$35,167.00 | \$ | 34,000.00 | 1,500 | 4.62\% |
| A2855469090000 | EQUIPMENT REPAIR | \$2,400.00 | \$0.00 | \$2,500.00 | \$665.96 | \$2,700.00 | \$672.00 | \$ | 2,700.00 | - | 0.00\% |
| A2855476090000 | MEMBERSHIPS | \$38,351.00 | \$30,645.60 | \$39,501.00 | \$32,032.85 | \$41,500.00 | \$39,877.00 | \$ | 43,500.00 | 2,000 | 4.82\% |
|  | Sub-Total Interscholastic Athletics | \$1,249,431.00 | \$1,275,712.17 | \$1,367,241.00 | \$1,345,762.37 | \$1,514,996.00 | \$1,497,600.60 |  | 1,595,589.00 | 80,593 | 5.32\% |

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## A2855.2000.37 - EQUIPMENT - HIGH SCHOOL

- Proposed increase includes the replacement of the windscreen on the baseball outfield fence.


## A2855.4610 - CONTRACTUAL

- NCAA recruiting support program and additions to athletic trainer contracts (which include coverage at the middle schools and additional trainer at the High School) are responsible in part for the proposed increase.


## Summary: Health, Physical Education, Nurses and Athletics

|  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  | Projected Amount | REQuested BUDGET | \$ Increase (Decrease) | \% Increase (Decrease) |
| Sub-Total Health | \$6,497.00 | \$1,397.42 | \$6,497.00 | \$438.25 | \$1,400.00 | \$1,089.00 | 1,400.00 | - | 0.00\% |
| Sub-Total Phys Ed | \$28,259.00 | \$21,310.95 | \$28,259.00 | \$18,805.73 | \$27,900.00 | \$21,907.00 | 30,350.00 | 2,450 | 8.78\% |
| Sub-Total Interscholastic Athletics | \$1,249,431.00 | \$1,275,712.17 | \$1,367,241.00 | \$1,345,762.37 | \$1,514,996.00 | \$1,497,600.60 | 1,595,589.00 | 80,593 | 5.32\% |
| Grand Total All Areas | \$1,284,187.00 | \$1,298,420.54 | \$1,401,997.00 | \$1,365,006.35 | \$1,544,296.00 | \$1,520,596.60 | \$1,627,339.00 | \$83,043 | 5.38\% |

## Elementary English

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | $\begin{gathered} 2023-24 \\ \hline \begin{array}{c} \text { Projected } \\ \text { Amount } \end{array} \\ \hline \end{gathered}$ | 2024-25 <br> Requested <br> Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2112201090000 | ENGLISH-EQUIPMENT - ElEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A2112401090000 | ENGLISH - CONTRACTUAL - ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2112416090000 | ENGLISH - TRAVEL \& CONF - ElEMENTARY | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$3,000.00 | \$0.00 | 2,000.00 | $(1,000)$ | -33.33\% |
| A2112451001000 | ENGLISH SUPPLIES - BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451002000 | ENGLISH SUPPLIES - BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451003000 | ENGLISH SUPPLIES - CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451004000 | ENGLISH SUPPLIES - EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451005000 | ENGLISH SUPPLIES - MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451006000 | ENGLISH SUPPLIES - RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451007000 | ENGLISH SUPPLIES - TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2,300.00 | 2,300 | 100.00\% |
| A2112451026000 | ENGLISH SUPPLIES - OREGON - 6TH GRADE | \$2,720.00 | \$2,720.00 | \$6,480.00 | \$5,986.87 | \$7,325.00 | \$6,400.00 | 2,700.00 | $(4,625)$ | -63.14\% |
| A2112451027000 | ENGLISH SUPPLIES - SAXTON - 6TH GRADE | \$2,320.00 | \$2,238.97 | \$5,900.00 | \$6,680.00 | \$5,810.00 | \$5,273.00 | 2,700.00 | $(3,110)$ | -53.53\% |
| A2112451028000 | ENGLISH SUPPLIES - S. OCEAN - 6TH GRADE | \$2,630.00 | \$2,614.93 | \$7,295.00 | \$5,938.45 | \$6,870.00 | \$6,044.00 | 2,700.00 | $(4,170)$ | -60.70\% |
| A2112451090000 | ENGLISH SUPPLIES ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 100.00\% |
| A2112481001000 | ENGLISH TEXTBOOKS - BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 17,510.00 | 17,510 | 100.00\% |
| A2112481002000 | ENGLISH TEXTBOOKS - BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 7,660.00 | 7,660 | 100.00\% |
| A2112481003000 | ENGLISH TEXTBOOKS - CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 12,437.00 | 12,437 | 100.00\% |
| A2112481004000 | ENGLISH TEXTBOOKS - EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 14,671.00 | 14,671 | 100.00\% |
| A2112481005000 | ENGLISH TEXTBOOKS - MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 6,385.00 | 6,385 | 100.00\% |
| A2112481006000 | ENGLISH TEXTBOOKS - RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 9,607.00 | 9,607 | 100.00\% |
| A2112481007000 | ENGLISH TEXTBOOKS - TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 14,562.00 | 14,562 | 100.00\% |
| A2112481026000 | ENGLISH TEXTBOOKS - OREGON - 6TH GRADE | \$2,000.00 | \$1,470.70 | \$1,500.00 | \$1,012.77 | \$400.00 | \$0.00 | 200.00 | (200) | -50.00\% |
| A2112481027000 | ENGLISH TEXTBOOKS - SAXTON - 6TH GRADE | \$1,500.00 | \$1,662.30 | \$1,200.00 | \$1,025.98 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2112481028000 | ENGLISH TEXTBOOKS - S. OCEAN - 6TH GRADE | \$2,000.00 | \$1,662.30 | \$1,500.00 | \$1,226.37 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2112481090000 | ENGLISH ElEMENTARY TEXTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total English - Eementary | \$15,670.00 | \$12,369.20 | \$26,375.00 | \$21,870.44 | \$23,805.00 | \$17,717.00 | 109,632.00 | 85,827 | 360.54\% |

[^1]Elementary Social Studies

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 | 2024-25 <br> Requested <br> Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2122201090000 | EQPT-SOC STUDIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2122401090000 | SOCIAL STUDIES CONTRACTUAL AND OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A2122416090000 | SOCIAL STUDIES - TRAVEL \& CONF - ElEMENTARY | \$698.00 | \$619.00 | \$650.00 | \$0.00 | \$650.00 | \$0.00 | 800.00 | 150 | 23.08\% |
| A2122451026000 | SOCIAL STUDIES SUPPLIES - OREGON - 6TH GRADE | \$430.00 | \$0.00 | \$430.00 | \$430.00 | \$400.00 | \$0.00 | 400.00 | - | 0.00\% |
| A2122451027000 | SOCIAL STUDIES SUPPLIES - SAXTON - 6TH GRADE | \$430.00 | \$0.00 | \$430.00 | \$430.00 | \$400.00 | \$0.00 | 400.00 | - | 0.00\% |
| A2122451028000 | SOCIAL STUDIES SUPPLIES - S. OCEAN - 6TH GRADE | \$520.00 | \$355.38 | \$430.00 | \$412.22 | \$400.00 | \$100.00 | 400.00 | - | 0.00\% |
| A2122451090000 | SOCIAL STUDIES SUPPLIES - ELEMENTARY | \$1,000.00 | \$186.16 | \$1,000.00 | \$977.12 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2122481001000 | SOCIAL STUDIES TEXTBOOKS-BARTON | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481002000 | SOCIAL STUDIES TEXTBOOKS-BAY | \$500.00 | \$0.00 | \$500.00 | \$1,822.41 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481003000 | SOCIAL STUDIES TEXTBOOKS-CANAAN | \$500.00 | \$0.00 | \$500.00 | \$2,000.01 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481004000 | SOCIAL STUDIES TEXTBOOKS-EAGLE | \$500.00 | \$0.00 | \$500.00 | \$1,822.41 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481005000 | SOCIAL STUDIES TEXTBOOKS-MEDFORD | \$500.00 | \$0.00 | \$500.00 | \$1,822.41 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481006000 | SOCIAL STUDIES TEXTBOOKS-RIVER | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481007000 | SOCIAL STUDIES TEXTBOOKS-TREMONT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481026000 | SOCIAL STUDIES TEXTBOOKS-OREGON - 6TH GRADE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481027000 | SOCIAL STUDIES TEXTBOOKS-SAXTON - 6TH GRADE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481028000 | SOCIAL STUDIES TEXTBOOKS-S. OCEAN - 6TH GRADE | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$100.00 | \$0.00 | 100.00 | - | 0.00\% |
| A2122481090000 | ELEM TEXTS | \$0.00 | \$32,604.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2122481226000 | SOCIAL STUDIES CONSUMABLES-OREGON - 6TH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2122481227000 | SOCIAL STUDIES CONSUMABLES-SAXTON - 6TH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2122481228000 | SOCIAL STUDIES CONSUMABLES-S. OCEAN - 6TH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2122481290000 | SOCIAL STUDIES CONSUMABLES-ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Social Studies - Eementary | \$8,078.00 | \$33,764.79 | \$7,940.00 | \$9,716.58 | \$2,850.00 | \$100.00 | 3,000.00 | 150 | 5.26\% |

Reading

|  |  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name |  | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2120200090000 | READING EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2120415090000 | TRAVEL \& CONFERENCE - READING |  | \$1,500.00 | \$185.00 | \$1,500.00 | \$885.00 | \$2,500.00 | \$1,145.00 | 2,500.00 | - | 0.00\% |
| A2120450001000 | BARTON-RDG SUPPLIES |  | \$13,221.00 | \$10,138.92 | \$18,530.00 | \$15,165.43 | \$13,222.00 | \$10,484.00 | 8,115.00 | $(5,107)$ | -38.63\% |
| A2120450002000 | BAY-RDG SUPPLIES |  | \$8,205.00 | \$8,301.33 | \$11,193.00 | \$12,581.38 | \$10,879.00 | \$4,682.00 | 8,115.00 | $(2,764)$ | -25.41\% |
| A2120450003000 | CANAAN-RDG SUPPLIES |  | \$10,140.00 | \$10,292.28 | \$13,465.00 | \$16,025.80 | \$14,276.00 | \$10,134.00 | 8,115.00 | $(6,161)$ | -43.16\% |
| A2120450004000 | EAGLE-RDG SUPPLIES |  | \$10,810.00 | \$14,178.75 | \$15,932.00 | \$16,832.41 | \$12,923.00 | \$17,763.00 | 8,115.00 | $(4,808)$ | -37.20\% |
| A2120450005000 | MEDFORD-RDG SUPPLIES |  | \$9,640.00 | \$9,032.94 | \$12,377.00 | \$14,721.79 | \$12,897.00 | \$20,834.00 | 8,115.00 | $(4,782)$ | -37.08\% |
| A2120450006000 | RIVER-RDG SUPPLIES |  | \$6,230.00 | \$5,740.53 | \$8,286.00 | \$9,686.00 | \$10,195.00 | \$15,163.00 | 8,115.00 | $(2,080)$ | -20.40\% |
| A2120450007000 | TREMONT-RDG SUPPLIES |  | \$9,360.00 | \$9,237.65 | \$12,402.00 | \$14,680.77 | \$12,077.00 | \$9,283.00 | 8,115.00 | $(3,962)$ | -32.81\% |
| A2120450026000 | RDG SUPPLIES-OREGON |  | \$1,389.00 | \$1,080.89 | \$1,449.00 | \$1,249.00 | \$1,931.00 | \$628.00 | 4,425.00 | 2,494 | 129.16\% |
| A2120450027000 | RDG SUPPLIES-SAXTON |  | \$1,389.00 | \$1,245.82 | \$1,449.00 | \$834.70 | \$1,931.00 | \$1,226.00 | 4,725.00 | 2,794 | 144.69\% |
| A2120450028000 | RDG SUPPLIES-S.OCEAN |  | \$1,389.00 | \$1,055.23 | \$1,449.00 | \$1,932.75 | \$2,315.00 | \$903.00 | 4,725.00 | 2,410 | 104.10\% |
| A2120450037000 | RDG SUPPLIES-HS |  | \$1,745.00 | \$1,569.05 | \$1,107.00 | \$434.58 | \$1,033.00 | \$1,033.00 | 3,727.00 | 2,694 | 260.79\% |
| A2120450090000 | READING SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,682.00 | \$7,204.00 | 4,544.00 | (138) | -2.95\% |
| A2120481001000 | TEXTS - RDG./ BARTON |  | \$2,440.00 | \$7,731.13 | \$1,975.00 | \$42,879.00 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2120481002000 | TEXTS - RDG./ BAY |  | \$1,900.00 | \$539.98 | \$1,975.00 | \$33,810.71 | \$100.00 | \$0.00 | 200.00 | 100 | 100.00\% |
| A2120481003000 | TEXTS - RDG./ CANAAN |  | \$2,140.00 | \$539.98 | \$1,975.00 | \$47,898.51 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2120481004000 | TEXTS - RDG./ EAGLE |  | \$2,140.00 | \$0.00 | \$1,975.00 | \$53,533.63 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2120481005000 | TEXTS - RDG./ MEDFORD |  | \$1,900.00 | \$539.98 | \$1,975.00 | \$39,445.84 | \$200.00 | \$0.00 | 200.00 | - | 0.00\% |
| A2120481006000 | TEXTS - RDG./ RIVER |  | \$1,600.00 | \$3,347.98 | \$1,975.00 | \$25,358.04 | \$100.00 | \$0.00 | 200.00 | 100 | 100.00\% |
| A2120481007000 | TEXTS - RDG./ TREMONT |  | \$2,080.00 | \$539.98 | \$1,975.00 | \$39,445.84 | \$400.00 | \$0.00 | 200.00 | (200) | -50.00\% |
| A2120481090000 | TEXTS-READ-ELEM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2120482026000 | RDG TEXTBOOKS-OREGON |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | 200.00 | $(2,800)$ | -93.33\% |
| A2120482027000 | RDG TEXTBOOKS-SAXTON |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | 200.00 | $(2,800)$ | -93.33\% |
| A2120482028000 | RDG TEXTBOOKS-S. OCEAN |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | 200.00 | $(2,800)$ | -93.33\% |
| A2120482037000 | RDG TEXTBOOKS-HS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2120482090000 | TEXTS-READ-SEC |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total Reading | \$89,218.00 | \$85,297.42 | \$112,964.00 | \$387,401.18 | \$111,261.00 | \$100,482.00 | 83,451.00 | $(27,810)$ | -25.00\% |

## Secondary English



A2112.4820 - ENGLISH TEXTBOOKS - SECONDARY SCHOOLS

- Increase in account code necessary for the implementation of SAVVAS My Perspectives (workbooks)


## Secondary Social Studies



## Library

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | $\$$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2610200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2610415090000 | LIBRARY - TRAVEl \& CONFERENCE | \$796.00 | \$2,369.00 | \$796.00 | \$0.00 | \$1,500.00 | \$500.00 | 1,500.00 |  | 0.00\% |
| A2610450001000 | LIBRARY SUPPLIES - BARTON | \$1,000.00 | \$889.49 | \$1,000.00 | \$525.80 | \$1,000.00 | \$919.00 | 982.00 | (18) | -1.80\% |
| A2610450002000 | LIBRARY SUPPLIES - BAY | \$1,000.00 | \$915.33 | \$1,000.00 | \$971.64 | \$1,000.00 | \$804.00 | 840.00 | (160) | -16.00\% |
| A2610450003000 | LIBRARY SUPPLIES - CANAAN | \$1,000.00 | \$965.68 | \$1,000.00 | \$951.07 | \$1,000.00 | \$952.00 | 1,226.00 | 226 | 22.60\% |
| A2610450004000 | LIBRARY SUPPLIES - EAGLE | \$1,000.00 | \$999.76 | \$1,000.00 | \$999.91 | \$1,000.00 | \$940.00 | 1,206.00 | 206 | 20.60\% |
| A2610450005000 | LIBRARY SUPPLIES - MEDFORD | \$1,000.00 | \$971.29 | \$1,000.00 | \$888.93 | \$1,000.00 | \$979.00 | 972.00 | (28) | -2.80\% |
| A2610450006000 | LIBRARY SUPLIES - RIVER | \$1,000.00 | \$1,053.42 | \$1,000.00 | \$882.87 | \$1,000.00 | \$986.00 | 646.00 | (354) | -35.40\% |
| A2610450007000 | LIBRARY SUPPLIES - TREMONT | \$1,000.00 | \$935.91 | \$1,000.00 | \$990.65 | \$1,000.00 | \$948.00 | 934.00 | (66) | -6.60\% |
| A2610450026000 | LIBRARY SUPPLIES - OREGON | \$1,000.00 | \$969.38 | \$1,000.00 | \$994.59 | \$1,000.00 | \$982.00 | 1,132.00 | 132 | 13.20\% |
| A2610450027000 | LIBRARY SUPPLIES - SAXTON | \$1,000.00 | \$999.83 | \$1,000.00 | \$998.29 | \$1,000.00 | \$960.00 | 1,046.00 | 46 | 4.60\% |
| A2610450028000 | LIBRARY SUPPLIES - S. OCEAN | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$783.50 | \$1,000.00 | \$816.00 | 1,116.00 | 116 | 11.60\% |
| A2610450037000 | LIBRARY SUPPLIES - H.S. | \$3,000.00 | \$4,417.13 | \$1,000.00 | \$2,629.29 | \$2,000.00 | \$2,909.00 | 4,854.00 | 2,854 | 142.70\% |
| A2610450090000 | LIBRARY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2610464090000 | BOOK PROCESSING | \$1,600.00 | \$76.40 | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | 1,650.00 | 50 | 3.13\% |
| A2610469090000 | EQUIPMENT REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 600.00 | 600 | 100.00\% |
| A2610476090000 | MEMBERSHIPS | \$330.00 | \$89.00 | \$330.00 | \$0.00 | \$390.00 | \$0.00 | 435.00 | 45 | 11.54\% |
| A2610520001000 | LIBRARY BOOKS/REF/PERIODICALS - BARTON | \$5,000.00 | \$4,561.05 | \$4,700.00 | \$4,257.37 | \$4,800.00 | \$4,605.00 | 3,928.00 | (872) | -18.17\% |
| A2610520002000 | LIBRARY BOOKS/REF/PERIODICALS - BAY | \$3,900.00 | \$3,794.48 | \$4,000.00 | \$3,943.45 | \$4,000.00 | \$3,802.00 | 3,360.00 | (640) | -16.00\% |
| A2610520003000 | LIBRARY BOOKS/REF/PERIODICALS - CANAAN | \$5,500.00 | \$5,109.50 | \$5,350.00 | \$4,992.60 | \$5,700.00 | \$5,405.00 | 4,904.00 | (796) | -13.96\% |
| A2610520004000 | LIBRARY BOOKS/REF/PERIODICALS - EAGLE | \$5,750.00 | \$5,730.28 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | 4,824.00 | $(1,176)$ | -19.60\% |
| A2610520005000 | LIBRARY BOOKS/REF/PERIODICALS - MEDFOR | \$5,000.00 | \$4,734.46 | \$4,800.00 | \$4,416.58 | \$5,000.00 | \$4,745.00 | 3,888.00 | $(1,112)$ | -22.24\% |
| A2610520006000 | LIBRARY BOOKS/REF/PERIODICALS - RIVER | \$3,200.00 | \$2,928.18 | \$3,000.00 | \$2,398.69 | \$3,300.00 | \$3,137.00 | 2,584.00 | (716) | -21.70\% |
| A2610520007000 | LIBRARY BOOKS/REF/PERIODICALS - TREMON | \$5,000.00 | \$4,565.91 | \$5,200.00 | \$4,537.29 | \$4,600.00 | \$4,504.00 | 3,736.00 | (864) | -18.78\% |
| A2610520026000 | LIBRARY BOOKS/REF/PERIODICALS - OREGON | \$5,750.00 | \$5,549.23 | \$5,700.00 | \$5,624.31 | \$5,900.00 | \$5,590.00 | 4,528.00 | $(1,372)$ | -23.25\% |
| A2610520027000 | LIBRARY BOOKS/REF/PERIODICALS - SAXTON | \$5,600.00 | \$5,440.68 | \$5,000.00 | \$4,990.73 | \$5,000.00 | \$4,999.00 | 4,184.00 | (816) | -16.32\% |
| A2610520028000 | LIBRARY BOOKS/REF/PERIODICALS - S. OCE | \$5,900.00 | \$5,849.52 | \$6,600.00 | \$5,980.50 | \$6,000.00 | \$5,995.00 | 4,464.00 | $(1,536)$ | -25.60\% |
| A2610520037000 | LIBRARY BOOKS/REF/PERIODICALS - H.S. | \$12,500.00 | \$11,957.03 | \$13,000.00 | \$12,821.30 | \$13,000.00 | \$12,930.00 | 19,416.00 | 6,416 | 49.35\% |
| A2610520089000 | LIBRARY BOOKS - PAROCHIAL SCHOOLS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 1,000.00 | (500) | -33.33\% |
| A2610520090000 | LIBRARY BOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | Total Libraries | \$80,326.00 | \$76,871.94 | \$78,576.00 | \$71,579.36 | \$80,290.00 | \$74,407.00 | 79,955.00 | (335) | -0.42\% |

Summary: Humanities, Reading and Library

|  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected Amount | 2024-25 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Sub-Total English - Eementary | \$15,670.00 | \$12,369.20 | \$26,375.00 | \$21,870.44 | \$23,805.00 | \$17,717.00 | 109,632.00 | 85,827 | 360.54\% |
| Sub-Total Social Studies - Eementary | \$8,078.00 | \$33,764.79 | \$7,940.00 | \$9,716.58 | \$2,850.00 | \$100.00 | 3,000.00 | 150 | 5.26\% |
| Grand Total All Areas | \$23,748.00 | \$46,133.99 | \$34,315.00 | \$31,587.02 | \$26,655.00 | \$17,817.00 | 112,632.00 | 85,977 | 322.55\% |


|  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected <br> Amount | 2024-25 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Sub-Total ElA - Secondary | \$49,520.00 | \$43,299.51 | \$102,830.00 | \$104,450.89 | \$90,164.00 | \$96,200.00 | \$ 166,315.00 | \$ 76,151 | 84.46\% |
| Sub-Total Social Studies - Secondary | \$71,180.00 | \$24,569.41 | \$68,370.00 | \$38,461.74 | \$70,375.00 | \$53,389.00 | \$ 60,560.00 | \$ (9,815) | -13.95\% |
| Grand Total All Areas | \$120,700.00 | \$67,868.92 | \$171,200.00 | \$142,912.63 | \$160,539.00 | \$149,589.00 | \$226,875.00 | \$66,336 | 41.32\% |


|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name |  | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
|  | Total Reading | \$89,218.00 | \$85,297.42 | \$112,964.00 | \$387,401.18 | \$111,261.00 | \$100,482.00 | 83,451.00 | $(27,810)$ | -25.00\% |



Elementary Math

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2117201090000 | MATH-EQUIPMENT - ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2117401090000 | MATH CONTRACTUAL EXP-ELEMENTARY | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$1,200.00 | \$0.00 | 1,200.00 | - | 0.00\% |
| A2117416090000 | MATH TRAVEL \& CONF - ELEMENTARY | \$2,500.00 | \$438.61 | \$2,500.00 | \$250.46 | \$1,000.00 | \$500.00 | 1,000.00 | - | 0.00\% |
| A2117450001000 | MATH SUPPLIES-BARTON | \$1,507.00 | \$5,168.00 | \$1,507.00 | \$3,330.07 | \$1,300.00 | \$1,338.00 | 4,157.00 | 2,857 | 219.77\% |
| A2117450002000 | MATH SUPPLIES-BAY | \$1,205.00 | \$1,011.78 | \$1,205.00 | \$1,205.00 | \$1,000.00 | \$1,000.00 | 3,857.00 | 2,857 | 285.70\% |
| A2117450003000 | MATH SUPPLIES-CANAAN | \$1,607.00 | \$3,337.18 | \$1,607.00 | \$1,557.31 | \$1,400.00 | \$1,448.00 | 4,257.00 | 2,857 | 204.07\% |
| A2117450004000 | MATH SUPPLIES-EAGLE | \$1,607.00 | \$1,374.99 | \$1,607.00 | \$1,184.50 | \$1,400.00 | \$1,398.00 | 4,257.00 | 2,857 | 204.07\% |
| A2117450005000 | MATH SUPPLIES-MEDFORD | \$1,305.00 | \$1,148.24 | \$1,305.00 | \$1,076.55 | \$1,200.00 | \$1,248.00 | 4,057.00 | 2,857 | 238.08\% |
| A2117450006000 | MATH SUPPLIES-RIVER | \$1,205.00 | \$1,039.19 | \$1,205.00 | \$1,080.87 | \$1,100.00 | \$1,147.00 | 3,957.00 | 2,857 | 259.73\% |
| A2117450007000 | MATH SUPPLIES-TREMONT | \$1,607.00 | \$1,498.64 | \$1,607.00 | \$1,588.50 | \$1,500.00 | \$1,499.00 | 4,257.00 | 2,757 | 183.80\% |
| A2117451026000 | MATH SUPPLIES - OREGON - 6TH GRADE | \$1,428.00 | \$698.51 | \$2,028.00 | \$614.37 | \$1,800.00 | \$1,619.00 | 1,600.00 | (200) | -11.11\% |
| A2117451027000 | MATH SUPPLIES - SAXTON - 6TH GRADE | \$1,428.00 | \$0.00 | \$2,028.00 | \$764.98 | \$1,800.00 | \$1,785.00 | 1,600.00 | (200) | -11.11\% |
| A2117451028000 | MATH SUPPLIES - S. OCEAN - 6TH GRADE | \$1,903.00 | \$344.94 | \$2,503.00 | \$790.51 | \$2,100.00 | \$970.00 | 1,900.00 | (200) | -9.52\% |
| A2117451090000 | MATH SUPPLIES - ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |

## A2117.4500 - MATH SUPPLIES - ELEMENTARY

- Proposed increases are for subscriptions to exemplars (rigorous problem-solving tasks), that are aligned to Next Gen Math Standards and also provide teachers and students materials for assessment and self evaluation.

Elementary Math (continued)

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| A2117480001000 | MATH CONSUM-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480002000 | MATH CONSUM-BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480003000 | MATH CONSUM-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480004000 | MATH CONSUM-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480005000 | MATH CONSUM-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480006000 | MATH CONSUM-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117480007000 | MATH CONSUM-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481001000 | MATH TEXTBOOKS-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481002000 | MATH TEXTBOOKS-BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481003000 | MATH TEXTBOOKS-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481004000 | MATH TEXTBOOKS-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481005000 | MATH TEXTBOOKS-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481006000 | MATH TEXTBOOKS-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481007000 | MATH TEXTBOOKS-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117481026000 | MATH TEXTBOOKS - OREGON - 6TH GRADE | \$0.00 | \$6,237.00 | \$0.00 | \$0.00 | \$6,600.00 | \$6,252.00 | 6,600.00 | - | 0.00\% |
| A2117481027000 | MATH TEXTBOOKS - SAXTON - 6TH GRADE | \$0.00 | \$5,994.00 | \$0.00 | \$0.00 | \$6,200.00 | \$5,064.00 | 6,300.00 | 100 | 1.61\% |
| A2117481028000 | MATH TEXTBOOKS - S. OCEAN - 6TH GRADE | \$0.00 | \$6,291.00 | \$0.00 | \$0.00 | \$6,500.00 | \$6,456.00 | 6,500.00 | - | 0.00\% |
| A2117481090000 | MATH ELEMENTARY TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub Total Eementary Math | \$19,802.00 | \$34,582.08 | \$21,602.00 | \$13,443.12 | \$36,100.00 | \$31,724.00 | 55,499.00 | 19,399 | 53.74\% |

## Elementary Science

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A212120109000 | SCIENCE EQUIPMENT - EleMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A212140109000 | SCIENCE CONTR/COMP- ELEMENTARY | \$0.00 | \$0.00 | \$3,000.00 | \$819.00 | \$1,000.00 | \$500.00 | 1,000.00 | - | 0.00\% |
| A212141609000 | SCIENCE - TRAVEL \& CONF ElEMENTARY | \$2,500.00 | \$0.00 | \$2,500.00 | \$125.00 | \$1,000.00 | \$500.00 | 1,000.00 | - | 0.00\% |
| A212145000100 | SCIENCE SUPPLIES-BARTON | \$916.00 | \$35,996.43 | \$916.00 | \$3,398.62 | \$12,575.00 | \$14,375.00 | 12,575.00 | - | 0.00\% |
| A212145000200 | SCIENCE SUPPLIES-BAY | \$726.00 | \$36,871.26 | \$726.00 | \$837.29 | \$9,297.00 | \$9,248.00 | 9,300.00 | 3 | 0.03\% |
| A212145000300 | SCIENCE SUPPLIES-CANAAN | \$1,050.00 | \$36,871.26 | \$1,050.00 | \$1,282.86 | \$12,948.00 | \$12,265.00 | 12,000.00 | (948) | -7.32\% |
| A212145000400 | SCIENCE SUPPLIES-EAGLE | \$1,134.00 | \$36,871.26 | \$1,134.00 | \$1,191.90 | \$13,637.00 | \$13,355.00 | 13,000.00 | (637) | -4.67\% |
| A212145000500 | SCIENCE SUPPLIES-MEDFORD | \$998.00 | \$36,871.26 | \$998.00 | \$755.32 | \$10,068.00 | \$12,149.00 | 10,000.00 | (68) | -0.68\% |
| A212145000600 | SCIENCE SUPPLIES-RIVER | \$610.00 | \$36,692.54 | \$610.00 | \$732.71 | \$8,270.00 | \$7,735.00 | 8,200.00 | (70) | -0.85\% |
| A212145000700 | SCIENCE SUPPLIES-TREMONT | \$1,004.00 | \$37,776.88 | \$1,004.00 | \$857.00 | \$9,250.00 | \$9,250.00 | 9,250.00 | - | 0.00\% |
| A212145102600 | SCIENCE SUPPLIES-OREGON - 6TH GRADE | \$515.00 | \$5,001.44 | \$515.00 | \$3,580.57 | \$7,815.00 | \$5,876.00 | 7,815.00 | - | 0.00\% |
| A212145102700 | SCIENCE SUPPLIES-SAXTON - 6TH GRADE | \$515.00 | \$214.99 | \$515.00 | \$3,580.57 | \$5,011.00 | \$4,945.00 | 5,100.00 | 89 | 1.78\% |
| A212145102800 | SCIENCE SUPPLIES-S. OCEAN - 6TH GRADE | \$515.00 | \$440.01 | \$515.00 | \$1,584.30 | \$10,555.00 | \$8,289.00 | 8,000.00 | $(2,555)$ | -24.21\% |
| A212145109000 | SCIENCE SUPPLIES-ELEMENTARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100100 | SCIENCE TEXTBOOKS-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100200 | SCIENCE TEXTBOOKS-BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100300 | SCIENCE TEXTBOOKS-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100400 | SCIENCE TEXTBOOKS-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100500 | SCIENCE TEXTBOOKS-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100600 | SCIENCE TEXTBOOKS-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148100700 | SCIENCE TEXTBOOKS-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A212148102600 | SCIENCE ELEM TEXTS - OREGON - 6TH GRADA | \$0.00 | \$37,777.00 | \$27,414.00 | \$0.00 | \$27,414.00 | \$1,620.00 | 28,000.00 | 586 | 2.14\% |
| A212148102700 | SCIENCE ELEM TEXTS - SAXTON - 6TH GRADE | \$0.00 | \$24,986.00 | \$26,334.00 | \$0.00 | \$26,334.00 | \$1,620.00 | 26,500.00 | 166 | 0.63\% |
| A212148102800 | SCIENCE ELEM TEXTS - S. OCEAN - 6TH GRAD | \$0.00 | \$52,440.00 | \$27,414.00 | \$0.00 | \$27,414.00 | \$1,620.00 | 27,500.00 | 86 | 0.31\% |
| A212148109000 | SCIENCE ELEM TEXTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | Sub Total Eementary Science | \$10,483.00 | \$378,810.33 | \$94,645.00 | \$18,745.14 | \$182,588.00 | \$103,347.00 | 179,240.00 | $(3,348)$ | -1.83\% |

A2121.4510 - SCIENCE SUPPLIES - SOUTH OCEAN - $6^{\text {TH }}$ GRADE

- Decrease in the account code due to lower projected number of science kits needed.


## Secondary Math

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2117200090000 | MATH-EQUIPMENT - SECONDARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2117400090000 | MATH CONTRACTUAL EXP - SECONDARY | \$100.00 | \$575.00 | \$1,200.00 | \$0.00 | \$16,200.00 | \$500.00 | 1,200.00 | $(15,000)$ | -92.59\% |
| A2117415090000 | TRAVEL \& CONF - SECONDARY MATH | \$1,000.00 | \$830.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$500.00 | 1,500.00 | 500 | 50.00\% |
| A2117450026000 | MATH SUPPLIES-OREGON | \$12,000.00 | \$2,854.01 | \$13,300.00 | \$16,042.15 | \$13,925.00 | \$18,066.00 | 14,390.00 | 465 | 3.34\% |
| A2117450027000 | MATH SUPPLIES-SAXTON | \$11,500.00 | \$4,559.15 | \$12,800.00 | \$13,575.33 | \$13,400.00 | \$15,514.00 | 13,790.00 | 390 | 2.91\% |
| A2117450028000 | MATH SUPPLIES-S.OCEAN | \$12,000.00 | \$2,334.87 | \$13,560.00 | \$18,775.11 | \$14,195.00 | \$15,836.00 | 14,610.00 | 415 | 2.92\% |
| A2117450037000 | MATH SUPPLIES-HS | \$14,500.00 | \$13,286.74 | \$15,000.00 | \$10,084.44 | \$44,705.00 | \$46,196.00 | 46,050.00 | 1,345 | 3.01\% |
| A2117450090000 | MATH SUPPLIES - SECONDARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2117482026000 | MATH TEXTBOOKS-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117482027000 | MATH TEXTBOOKS-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117482028000 | MATH TEXTBOOKS-S.OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2117482037000 | MATH TEXTBOOKS-HS | \$2,000.00 | \$0.00 | \$2,000.00 | \$268.02 | \$600.00 | \$0.00 | 1,600.00 | 1,000 | 166.67\% |
| A2117482090000 | MATH SEC TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Secondary Math | \$53,100.00 | \$24,439.77 | \$58,860.00 | \$58,745.05 | \$104,025.00 | \$96,612.00 | 93,140.00 | $(10,885)$ | -10.46\% |

[^2]
## Secondary Science

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2121200090000 | SCIENCE EQUIPMENT - SECONDARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2121400090000 | SCIENCE CONT/COMP - SECONDARY | \$2,650.00 | \$0.00 | \$2,800.00 | \$0.00 | \$3,100.00 | \$0.00 | 3,200.00 | 100 | 3.23\% |
| A2121415090000 | TRAVEL \& CONF - SECONDARY SCIENCE | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 1,000.00 | - | 0.00\% |
| A2121450026000 | SCIENCE SUPPLIES - OREGON | \$6,750.00 | \$8,062.24 | \$7,500.00 | \$9,021.22 | \$9,000.00 | \$9,258.00 | 10,250.00 | 1,250 | 13.89\% |
| A2121450027000 | SCIENCE SUPPLIES - SAXTON | \$6,600.00 | \$8,152.18 | \$7,350.00 | \$8,054.72 | \$8,800.00 | \$8,445.00 | 10,290.00 | 1,490 | 16.93\% |
| A2121450028000 | SCIENCE SUPPLIES - SOUTH OCEAN | \$6,750.00 | \$8,262.04 | \$7,750.00 | \$7,387.51 | \$9,300.00 | \$9,097.00 | 10,310.00 | 1,010 | 10.86\% |
| A2121450037000 | SCIENCE SUPPLIES - HIGH SCHOOL | \$32,000.00 | \$45,764.39 | \$38,000.00 | \$33,760.25 | \$39,750.00 | \$39,316.00 | 44,375.00 | 4,625 | 11.64\% |
| A2121450090000 | SCIENCE SUPPLIES SECONDARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2121469090000 | SCIENCE EQUIPMENT REPAIR | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,500.00 | \$3,800.00 | 4,000.00 | 500 | 14.29\% |
| A2121482026000 | SCIENCE TEXTBOOKS-OREGON | \$2,800.00 | \$186.88 | \$2,800.00 | \$0.00 | \$4,500.00 | \$0.00 | 1,000.00 | $(3,500)$ | -77.78\% |
| A2121482027000 | SCIENCE TEXTBOOKS-SAXTON | \$2,800.00 | \$224.25 | \$2,800.00 | \$49.30 | \$3,000.00 | \$0.00 | 1,000.00 | $(2,000)$ | -66.67\% |
| A2121482028000 | SCIENCE TEXTBOOKS-S.OCEAN | \$2,800.00 | \$0.00 | \$2,800.00 | \$0.00 | \$2,000.00 | \$0.00 | 1,000.00 | $(1,000)$ | -50.00\% |
| A2121482037000 | SCIENCE TEXTBOOKS-HS | \$1,000.00 | \$4,646.22 | \$1,000.00 | \$192.82 | \$1,000.00 | \$0.00 | 1,000.00 | - | 0.00\% |
| A2121482090000 | SECONDARY TEXTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Secondary Science | \$68,650.00 | \$78,798.20 | \$77,300.00 | \$58,465.82 | \$84,950.00 | \$69,916.00 | 87,425.00 | 2,475 | 2.91\% |

## A2121.4500 - SCIENCE SUPPLIES - SAXTON

- Proposed increase necessary to purchase additional laboratory materials for the new mandated lab investigations (three investigations per exam for Regents courses and four investigations for the $7^{\text {th }}$ and $8^{\text {th }}$ grade level courses).

Summary: STEM

|  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Sub Total Eementary Math | \$19,802.00 | \$34,582.08 | \$21,602.00 | \$13,443.12 | \$36,100.00 | \$31,724.00 | 55,499.00 | 19,399 | 53.74\% |
| Sub Total Eementary Science | \$10,483.00 | \$378,810.33 | \$94,645.00 | \$18,745.14 | \$182,588.00 | \$103,347.00 | 179,240.00 | $(3,348)$ | -1.83\% |
| Grand Total Eementary Math and Science | \$30,285.00 | \$413,392.41 | \$116,247.00 | \$32,188.26 | \$218,688.00 | \$135,071.00 | \$234,739.00 | \$16,051 | 7.34\% |


|  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Sub-Total Secondary Math | \$53,100.00 | \$24,439.77 | \$58,860.00 | \$58,745.05 | \$104,025.00 | \$96,612.00 | 93,140.00 | $(10,885)$ | -10.46\% |
| Sub-Total Secondary Science | \$68,650.00 | \$78,798.20 | \$77,300.00 | \$58,465.82 | \$84,950.00 | \$69,916.00 | 87,425.00 | 2,475 | 2.91\% |
| Grand Total Secondary Math and Science | \$121,750.00 | \$103,237.97 | \$136,160.00 | \$117,210.87 | \$188,975.00 | \$166,528.00 | \$180,565.00 | $(8,410)$ | -4.45\% |

## Dual Language K-5

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24ProjectedAmount | 2024-25 <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2128416090000 | DUAL LANGUAGE TRAVEL AND CONFERENCE - Eementary | \$4,075.00 | \$333.70 | \$2,356.00 | \$1,065.00 | \$25,220.00 | \$16,500.00 | \$ | 36,000.00 | 10,780 | 42.74\% |
| A2128450001000 | DUAL LANGUAUGE SUPPLIES-BARTON | \$850.00 | \$749.63 | \$1,780.00 | \$171.93 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128450002000 | DUAL LANGUAGE SUPPLIES-BAY | \$7,625.00 | \$7,405.81 | \$11,300.00 | \$11,498.54 | \$33,055.00 | \$32,389.00 | \$ | 36,645.00 | 3,590 | 10.86\% |
| A2128450003000 | DUAL LANGUAGE SUPPLIES-CANAAN | \$8,325.00 | \$7,823.98 | \$11,325.00 | \$9,686.44 | \$33,055.00 | \$32,464.00 | \$ | 35,830.00 | 2,775 | 8.40\% |
| A2128450004000 | DUAL LANGUAGE SUPPLIES-EAGLE | \$8,375.00 | \$7,798.01 | \$12,050.00 | \$10,154.41 | \$33,055.00 | \$32,424.00 | \$ | 35,830.00 | 2,775 | 8.40\% |
| A2128450005000 | DUAL LANGUAGE SUPPLIES-MEDFORD | \$8,225.00 | \$10,964.55 | \$11,150.00 | \$9,161.72 | \$33,655.00 | \$32,909.00 | \$ | 36,480.00 | 2,825 | 8.39\% |
| A2128450006000 | DUAL LANGUAGE SUPPLIES-RIVER | \$575.00 | \$399.91 | \$1,530.00 | \$678.31 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |
| A2128450007000 | DUAL LANGUAGE SUPPLIES-TREMONT | \$500.00 | \$353.89 | \$2,080.00 | \$1,111.15 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128451090000 | DISTRICT WIDE ENL/DUAL LANGUAGE SUPPLIES - ヨem | \$0.00 | \$15,096.00 | \$7,500.00 | \$7,026.66 | \$3,752.00 | \$8,284.00 | \$ | 3,400.00 | (352) | -9.38\% |
| A2128482001000 | DUAL LANGUAGE TEXTBOOKS-BARTON | \$400.00 | \$2,355.42 | \$300.00 | \$150.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128482002000 | DUAL LANGUAGE TEXTBOOKS-BAY | \$8,600.00 | \$12,676.98 | \$8,844.00 | \$4,422.00 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |
| A2128482003000 | DUAL LANGUAGE TEXTBOOKS-CANAAN | \$9,300.00 | \$12,217.02 | \$10,194.00 | \$5,400.00 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |
| A2128482004000 | DUAL LANGUAGE TEXTBOOKS-EAGLE | \$9,300.00 | \$12,695.57 | \$9,344.00 | \$5,400.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128482005000 | DUAL LANGUAGE TEXTBOOKS-MEDFORD | \$14,800.00 | \$18,702.17 | \$9,194.00 | \$5,400.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128482006000 | DUAL LANGUAGE TEXTBOOKS-RIVER | \$400.00 | \$2,289.42 | \$300.00 | \$150.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2128482007000 | DUAL LANGUAGE TEXTBOOKS-TREMONT | \$300.00 | \$1,574.42 | \$300.00 | \$150.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
|  | Total Dual Language K-5 | \$81,650.00 | \$113,436.48 | \$99,547.00 | \$71,626.16 | \$161,792.00 | \$154,970.00 |  | \$184,185.00 | \$22,393 | 13.84\% |

## A2128.4160 - DUAL LANGUAGE TRAVEL AND CONFERENCE - ELEMENTARY

- Increase necessary for continued professional development of Dual Language teachers for the new ENIL levelling materials and for year two of the Independent Reading Level Assessment (IRLA) for K-5.


## A2128.4500 - DUAL LANGUAGE SUPPLIES - ELEMENTARY

- Expansion of the Dual Language program in $5^{\text {th }}$ grade will require materials and supplies including new English and Spanish toolkits, book baskets, and subscriptions to SchoolPace which allow educators to monitor growth and performance in real-time.

ENL and Bilingual Programs K-5

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | $2015-16$ <br> Expensed to <br> Date as of <br> $12 / 15 / 15$ | Projected Amount | $\qquad$ <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2128416590000 | Elementary enl dept. travel and Conference | \$0.00 | \$0.00 | \$0.00 | \$1,443.86 | \$12,770.00 |  | \$0.00 | \$ | 5,090.00 | $(7,680)$ | -60.14\% |
| A2128450501000 | ElEMENTARY ENL SUPPLIES-BARTON | \$0.00 | \$0.00 | \$0.00 | \$803.35 | \$3,474.00 |  | \$1,000.00 | \$ | 2,090.00 | $(1,384)$ | -39.84\% |
| A2128450502000 | ELEMENTARY ENL SUPPLIES-BAY | \$0.00 | \$0.00 | \$0.00 | \$1,593.93 | \$200.00 |  | \$100.00 | \$ | 200.00 | - | 0.00\% |
| A2128450503000 | ELEMENTARY ENL SUPPLIES-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$1,017.53 | \$500.00 |  | \$250.00 | \$ | 400.00 | (100) | -20.00\% |
| A2128450504000 | EIEMENTARY ENL SUPPLIES-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$984.84 | \$300.00 |  | \$150.00 | \$ | 200.00 | (100) | -33.33\% |
| A2128450505000 | ELEMENTARY ENL SUPPLIES-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$1,952.08 | \$600.00 |  | \$255.00 | \$ | 600.00 | - | 0.00\% |
| A2128450506000 | ELEMENTARY ENL SUPPLIES-RIVER | \$0.00 | \$0.00 | \$0.00 | \$2,032.96 | \$3,574.00 |  | \$2,010.00 | \$ | 1,990.00 | $(1,584)$ | -44.32\% |
| A2128450507000 | ELEMENTARY ENL SUPPLIES-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$940.00 | \$3,374.00 |  | \$1,985.00 | \$ | 1,890.00 | $(1,484)$ | -43.98\% |
| A2128482501000 | Elementary enl textbooks-barton | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  | \$2,385.00 | \$ | 3,100.00 | 600 | 24.00\% |
| A2128482502000 | ELEMENTARY ENL TEXTBOOKS-BAY | \$0.00 | \$0.00 | \$0.00 | \$4,320.00 | \$2,000.00 |  | \$1,855.00 | \$ | 3,100.00 | 1,100 | 55.00\% |
| A2128482503000 | Elementary EnL TEXTBOOKS-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$4,793.32 | \$3,250.00 |  | \$2,650.00 | \$ | 4,650.00 | 1,400 | 43.08\% |
| A2128482504000 | ELEMENTARY ENL TEXTBOOKS-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$4,320.00 | \$2,750.00 |  | \$2,650.00 | \$ | 3,100.00 | 350 | 12.73\% |
| A2128482505000 | ELEMENTARY ENL TEXTBOOKS-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$3,720.00 | \$1,750.00 |  | \$1,590.00 | \$ | 4,650.00 | 2,900 | 165.71\% |
| A2128482506000 | ELEMENTARY ENL TEXTBOOKS-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  | \$990.00 | \$ | 1,550.00 | 50 | 3.33\% |
| A2128482507000 | ElEMENTARY ENL TEXTBOOKS-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |  | \$750.00 | \$ | 1,550.00 | 50 | 3.33\% |
|  | Total ERL K-5 | \$0.00 | \$0.00 | \$0.00 | \$27,921.87 | \$40,042.00 | \$0.00 | \$18,620.00 |  | \$34,160.00 | $(5,882.0)$ | -14.69\% |

## A2128.4165 - ELEMENTARY ENL DEPARTMENT TRAVEL AND CONFERECE

- Decrease in the account code due to completion of the stand-alone training for entering and emerging levels of English proficiency.

A2128.4505 - ENL SUPPLIES - ELEMENTARY

- Increased English proficiency of students requires less supplies and materials.

ENL, World Languages and Bilingual Programs 6-12

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | $\qquad$ <br> Projected Amount | 2024-25 <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase (Decrease) |
| A2116400090000 | FOR LANGUAGE CONTRACTUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$13,200.00 | \$ | 17,250.00 | 2,250 | 15.00\% |
| A2116415090000 | FOR LANGUAGE TRAVEL AND CONFERENCE | \$3,059.00 | \$26.91 | \$1,559.00 | \$1,174.61 | \$1,680.00 | \$1,300.00 | \$ | 2,710.00 | 1,030 | 61.31\% |
| A2116450026000 | FOR LANGUAGE SUPPLIES-OREGON | \$425.00 | \$92.94 | \$475.00 | \$181.32 | \$200.00 | \$0.00 | \$ | 3,030.00 | 2,830 | 1415.00\% |
| A2116450027000 | FORLANGUAGE SUPPLIES-SAXTON | \$425.00 | \$166.73 | \$475.00 | \$309.88 | \$200.00 | \$0.00 | \$ | 3,030.00 | 2,830 | 1415.00\% |
| A2116450028000 | FOR LANGUAGE SUPPLIES-S.OCEAN | \$525.00 | \$255.70 | \$750.00 | \$380.91 | \$400.00 | \$0.00 | \$ | 3,030.00 | 2,630 | 657.50\% |
| A2116450037000 | FOR LANGUAGE SUPPLIES-HS | \$2,100.00 | \$1,808.28 | \$1,800.00 | \$2,311.29 | \$500.00 | \$0.00 | \$ | 1,530.00 | 1,030 | 206.00\% |
| A2116450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |
| A2116482026000 | FOR LANGUAGE TEXTBOOKS-OREGON | \$1,800.00 | \$0.00 | \$1,200.00 | \$0.00 | \$19,230.00 | \$6,330.00 | \$ | 11,235.00 | $(7,995)$ | -41.58\% |
| A2116482027000 | FORLANGUAGE TEXTBOOKS-SAXTON | \$1,800.00 | \$0.00 | \$1,200.00 | \$0.00 | \$19,230.00 | \$5,520.00 | \$ | 10,780.00 | $(8,450)$ | -43.94\% |
| A2116482028000 | FORLANGUAGE TEXTBOOKS-S.OCEAN | \$1,800.00 | \$0.00 | \$2,400.00 | \$0.00 | \$19,230.00 | \$7,020.00 | \$ | 12,110.00 | $(7,120)$ | -37.03\% |
| A2116482037000 | FORLANGUAGE TEXTBOOKS-HS | \$8,736.00 | \$10,602.11 | \$0.00 | \$5,744.25 | \$5,750.00 | \$6,055.00 | \$ | 25,925.00 | 20,175 | 350.87\% |
| A2116482090000 | TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |
|  | Sub-Total LOTE | \$20,670.00 | \$12,952.67 | \$9,859.00 | \$10,102.26 | \$81,420.00 | \$39,425.00 | \$ | 90,630.00 | 9,210 | 11.31\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| A2128400090000 | ENL DEPT. CONTRACTUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$97.00 | \$ | - | $(20,000)$ | -100.00\% |
| A2128415090000 | ENL DEPT. TRAVEL AND CONFERENCE | \$8,125.00 | \$3,902.66 | \$7,925.00 | \$2,450.84 | \$7,740.00 | \$3,261.00 | \$ | 9,300.00 | 1,560 | 20.16\% |
| A2128450026000 | ENL SUPPLIES-OREGON | \$1,700.00 | \$552.49 | \$1,920.00 | \$1,623.26 | \$1,195.00 | \$1,370.00 | \$ | 666.00 | (529) | -44.27\% |
| A2128450027000 | ENL SUPPLIES-SAXTON | \$1,800.00 | \$299.22 | \$1,920.00 | \$1,676.16 | \$1,515.00 | \$1,433.00 | \$ | 780.00 | (735) | -48.51\% |
| A2128450028000 | ENL SUPPLIES-SO OCEAN | \$2,400.00 | \$986.40 | \$4,200.00 | \$3,401.72 | \$1,075.00 | \$995.00 | \$ | 780.00 | (295) | -27.44\% |
| A2128450037000 | ENL SUPPLIES-HIGH SCHOOL | \$3,450.00 | \$1,915.87 | \$7,600.00 | \$2,460.46 | \$8,975.00 | \$11,078.00 | \$ | 8,050.00 | (925) | -10.31\% |
| A2128450090000 | ENL SUPPLIES - SECONDARY | \$800.00 | \$782.55 | \$8,300.00 | \$8,364.81 | \$8,200.00 | \$8,284.00 | \$ | 9,300.00 | 1,100 | 13.41\% |
| A2128482026000 | TEXTBOOKS-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$769.00 | \$ | 1,350.00 | 550 | 68.75\% |
| A2128482027000 | TEXTBOOKS-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$8,352.50 | \$1,025.00 | \$3,483.00 | \$ | 2,700.00 | 1,675 | 163.41\% |
| A2128482028000 | TEXTBOOKS-SO OCEAN | \$2,910.00 | \$11,860.00 | \$6,000.00 | \$6,997.50 | \$1,670.00 | \$1,643.00 | \$ | 1,350.00 | (320) | -19.16\% |
| A2128482037000 | TEXTBOOKS-HIGH SCHOOL | \$2,310.00 | \$63,808.75 | \$8,000.00 | \$5,327.00 | \$7,525.00 | \$5,655.00 | \$ | 7,650.00 | 125 | 1.66\% |
| A2128482090000 | TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
|  | Sub-Total ESL | \$23,495.00 | \$84,107.94 | \$45,865.00 | \$40,654.25 | \$59,720.00 | \$38,068.00 | \$ | 41,926.00 | $(17,794)$ | -29.80\% |

## A2116.4150 - FOREIGN LANGUAGE SUPPLIES - SECONDARY

- Proposed increase is to introduce scanning pens for students with disabilities which assist them in reading by having text spoken aloud.

A2116.4820 - FOREIGN LANGUAGE TEXTBOOKS - SECONDARY

- Rolling up the program from the middle schools to the High School has resulted in the corresponding decreases and increases (as shown above) in the textbooks required for each level.


## A2128.4000 - ENL DEPARTMENT CONTRACTUAL

- Professional development no longer necessary due to completion of the training for the new learning materials that were brought in last year.


## Summary: ENL, World Languages and Bilingual Programs

|  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected <br> Amount | 2024-25Requested <br> Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Total Dual Language K-5 | \$81,650.00 | \$113,436.48 | \$99,547.00 | \$71,626.16 | \$161,792.00 | \$154,970.00 | \$184,185.00 | \$22,393 | 13.84\% |



|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected Amount | 2024-25 |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name |  | Budget | Expense | Budget | Expense |  |  |  | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
|  | Sub-Total LOTE | \$20,670.00 | \$12,952.67 | \$9,859.00 | \$10,102.26 | \$81,420.00 | \$39,425.00 | \$ | 90,630.00 | 9,210 | 11.31\% |
|  | Sub-Total ESL | \$23,495.00 | \$84,107.94 | \$45,865.00 | \$40,654.25 | \$59,720.00 | \$38,068.00 | \$ | 41,926.00 | $(17,794)$ | -29.80\% |
|  | Grand Total LOTE and ESL | \$44,165.00 | \$97,060.61 | \$55,724.00 | \$50,756.51 | \$141,140.00 | \$77,493.00 |  | \$132,556.00 | $(8,584)$ | -6.08\% |

## Art

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) |
| A2111200001000 | ART EQUIPMENT-BARTON | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2111200002000 | ART EQUIPMENT-BAY | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2111200003000 | ART EQUIPMENT-CANAAN | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200004000 | ART EQUIPMENT-EAGLE | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200005000 | ART EQUIPMENT-MEDFORD | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200006000 | ART EQUIPMENT-RIVER | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200007000 | ART EQUIPMENT-TREMONT | \$0.00 | \$0.00 | \$2,500.00 | \$2,495.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200026000 | ART EQUIPMENT-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200027000 | ART EQUIPMENT-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200028000 | ART EQUIPMENT-S.OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111200037000 | ART EQUIPMENT-HS | \$0.00 | \$0.00 | \$8,490.00 | \$0.00 | \$9,200.00 | \$3,800.00 | 9,400.00 | 200 | 2.17\% |
| A2111200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111414090000 | TRAVE IN DISTRICT | \$1,000.00 | \$0.00 | \$1,000.00 | \$22.51 | \$1,000.00 | \$440.00 | 1,000.00 | - | 0.00\% |
| A2111450001000 | ART SUPPLIES-BARTON | \$2,147.00 | \$1,961.25 | \$2,115.00 | \$1,828.12 | \$2,196.00 | \$2,085.00 | 2,210.00 | 14 | 0.64\% |
| A2111450002000 | ART SUPPLIES-BAY | \$1,728.00 | \$1,353.67 | \$1,845.00 | \$1,559.59 | \$1,841.00 | \$1,112.00 | 1,890.00 | 49 | 2.66\% |
| A2111450003000 | ART SUPPLIES-CANAAN | \$2,331.00 | \$2,102.82 | \$2,660.00 | \$2,147.61 | \$2,574.00 | \$1,633.00 | 2,759.00 | 185 | 7.19\% |
| A2111450004000 | ART SUPPLIES-EAGLE | \$2,538.00 | \$1,884.55 | \$2,741.00 | \$2,650.96 | \$2,718.00 | \$2,515.00 | 2,714.00 | (4) | -0.15\% |
| A2111450005000 | ART SUPPLIES-MEDFORD | \$2,286.00 | \$1,877.38 | \$2,349.00 | \$1,809.26 | \$2,246.00 | \$1,800.00 | 2,187.00 | (59) | -2.63\% |
| A2111450006000 | ART SUPPLIES-RIVER | \$1,332.00 | \$1,171.02 | \$1,422.00 | \$1,205.97 | \$1,485.00 | \$603.00 | 1,454.00 | (31) | -2.09\% |
| A2111450007000 | ART SUPPLIES-TREMONT | \$2,376.00 | \$2,372.92 | \$2,376.00 | \$2,342.22 | \$2,079.00 | \$1,786.00 | 2,102.00 | 23 | 1.11\% |
| A2111450026000 | ART SUPPLIES-OREGON | \$4,400.00 | \$4,280.16 | \$3,300.00 | \$3,586.91 | \$5,050.00 | \$4,810.00 | 5,050.00 | - | 0.00\% |
| A2111450027000 | ART SUPPLIES-SAXTON | \$3,080.00 | \$2,814.62 | \$2,200.00 | \$3,045.99 | \$5,150.00 | \$4,639.00 | 4,170.00 | (980) | -19.03\% |
| A2111450028000 | ART SUPPLIES-S.OCEAN | \$3,610.00 | \$3,439.18 | \$2,860.00 | \$3,304.73 | \$5,350.00 | \$5,059.00 | 4,170.00 | $(1,180)$ | -22.06\% |
| A2111450037000 | ART SUPPLIES-HS | \$32,135.00 | \$37,939.80 | \$35,635.00 | \$39,491.31 | \$37,750.00 | \$44,632.00 | 37,750.00 | - | 0.00\% |
| A2111450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2111469090000 | EQUIPMENT REPAIR | \$1,000.00 | \$296.00 | \$1,000.00 | \$300.00 | \$1,000.00 | \$1,407.00 | 1,000.00 | - | 0.00\% |
| A2111482090000 | ART TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  | \$59,963.00 | \$61,493.37 | \$87,493.00 | \$80,760.18 | \$79,639.00 | \$76,321.00 | 77,856.00 | $(1,783)$ | -2.24\% |

## Music

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2118200001000 | MUSIC EQUIPMENT-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% |
| A2118200002000 | MUSIC EQUIPMENT-BAY | \$0.00 | \$0.00 | \$4,522.00 | \$0.00 | \$4,000.00 | \$5,894.00 | - | $(4,000)$ | -100.00\% |
| A2118200003000 | MUSIC EQUIPMENT-CANAAN | \$3,600.00 | \$0.00 | \$3,014.00 | \$0.00 | \$7,000.00 | \$6,364.00 | - | $(7,000)$ | -100.00\% |
| A2118200004000 | MUSIC EQUIPMENT-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2118200005000 | MUSIC EQUIPMENT-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,846.00 | 2,600.00 | $(1,400)$ | -35.00\% |
| A2118200006000 | MUSIC EQUIPMENT-RIVER | \$2,200.00 | \$1,922.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1,900.00 | 1,900 | 100.00\% |
| A2118200007000 | MUSIC EQUIPMENT-TREMONT | \$0.00 | \$0.00 | \$1,508.00 | \$0.00 | \$4,000.00 | \$3,894.00 | 2,600.00 | $(1,400)$ | -35.00\% |
| A2118200026000 | MUSIC EQUIPMENT-OREGON | \$7,700.00 | \$4,421.35 | \$0.00 | \$3,198.65 | \$9,250.00 | \$8,438.00 | 8,000.00 | $(1,250)$ | -13.51\% |
| A2118200027000 | MUSIC EQUIPMENT-SAXTON | \$23,500.00 | \$13,631.54 | \$15,026.00 | \$16,547.47 | \$1,750.00 | \$6,740.00 | 7,500.00 | 5,750 | 328.57\% |
| A2118200028000 | MUSIC EQUIPMENT-S.OCEAN | \$0.00 | \$0.00 | \$13,132.00 | \$10,823.65 | \$0.00 | \$0.00 | 2,500.00 | 2,500 | 100.00\% |
| A2118200037000 | MUSIC EQUIPMENT-HS | \$27,857.00 | \$19,968.02 | \$17,638.00 | \$16,107.53 | \$21,300.00 | \$16,161.00 | 29,800.00 | 8,500 | 39.91\% |
| A2118200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2118414090000 | TRAVEE IN DISTRICT | \$1,000.00 | \$506.22 | \$1,500.00 | \$68.98 | \$1,500.00 | \$985.00 | 1,500.00 | - | 0.00\% |
| A2118433090000 | EQUIPMENT RENTAL | \$0.00 | \$370.00 | \$1,000.00 | \$2,985.00 | \$5,000.00 | \$4,555.00 | 5,000.00 | - | 0.00\% |

## A2118.2000 - MUSIC EQUIPMENT

- Proposed increase due to continued efforts to replace instruments that have reached the end of their life as well as introduce new instruments into our music programs such as metallaphones.


## Music (continued)

|  |  | 2021-22 |  | 2022-23 |  | $\begin{array}{r} \text { 2023-24 } \\ \hline \$ 2,421.00 \\ \hline \end{array}$ | $\begin{array}{r} 2023-24 \\ \hline \$ 1,696.00 \\ \hline \end{array}$ | $\begin{array}{r} \frac{2024-25}{1,608.00} \end{array}$ | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A2118450001000 | MUSIC SUPPLIES-BARTON | \$4,421.00 | \$3,671.59 | \$2,812.00 | \$3,726.14 |  |  |  | (813) | -33.58\% |
| A2118450002000 | MUSIC SUPPLIES-BAY | \$3,284.00 | \$5,457.79 | \$3,351.00 | \$5,246.18 | \$1,614.00 | \$3,665.00 | 4,802.00 | 3,188 | 197.52\% |
| A2118450003000 | MUSIC SUPPLIES-CANAAN | \$2,447.00 | \$4,118.11 | \$4,472.00 | \$6,663.97 | \$2,205.00 | \$2,161.00 | 5,626.00 | 3,421 | 155.15\% |
| A2118450004000 | MUSIC SUPPLIES-EAGLE | \$2,735.00 | \$2,233.78 | \$2,944.00 | \$7,269.90 | \$6,183.00 | \$6,166.00 | 2,590.00 | $(3,593)$ | -58.11\% |
| A2118450005000 | MUSIC SUPPLIES-MEDFORD | \$7,339.00 | \$6,457.70 | \$3,484.00 | \$2,895.92 | \$1,875.00 | \$1,817.00 | 2,632.00 | 757 | 40.37\% |
| A2118450006000 | MUSIC SUPPLIES-RIVER | \$5,138.00 | \$8,589.48 | \$3,749.00 | \$1,872.30 | \$2,544.00 | \$1,731.00 | 1,470.00 | $(1,074)$ | -42.22\% |
| A2118450007000 | MUSIC SUPPLIES-TREMONT | \$4,410.00 | \$5,445.15 | \$4,342.00 | \$6,388.76 | \$4,648.00 | \$4,647.00 | 1,704.00 | $(2,944)$ | -63.34\% |
| A2118450026000 | MUSIC SUPPLIES-OREGON | \$5,880.00 | \$5,424.85 | \$1,350.00 | \$4,057.13 | \$2,700.00 | \$4,009.00 | 6,140.00 | 3,440 | 127.41\% |
| A2118450027000 | MUSIC SUPPLIES-SAXTON | \$6,688.00 | \$8,364.28 | \$3,780.00 | \$5,758.50 | \$16,525.00 | \$16,513.00 | 11,075.00 | $(5,450)$ | -32.98\% |
| A2118450028000 | MUSIC SUPPLIES-S.OCEAN | \$4,338.00 | \$4,620.37 | \$1,350.00 | \$5,768.04 | \$1,200.00 | \$4,122.00 | 4,535.00 | 3,335 | 277.92\% |
| A2118450037000 | MUSIC SUPPLIES-HS | \$6,905.00 | \$8,998.27 | \$9,564.00 | \$17,872.02 | \$14,150.00 | \$20,843.00 | 18,590.00 | 4,440 | 31.38\% |
| A2118450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2118469090000 | EQUIPMENT REPAIR | \$40,000.00 | \$21,977.91 | \$40,000.00 | \$41,425.79 | \$40,000.00 | \$38,018.00 | 40,000.00 | - | 0.00\% |
| A2118469190000 | PIANO TUNING \& RPR | \$9,000.00 | \$1,845.00 | \$9,000.00 | \$2,005.00 | \$4,000.00 | \$3,400.00 | 4,000.00 | - | 0.00\% |
| A2118480090000 | SUPPL TEXTBOOKS | \$1,625.00 | \$0.00 | \$1,700.00 | \$1,700.00 | \$525.00 | \$495.00 | 2,125.00 | 1,600 | 304.76\% |
| A2118481090000 | ELEMENTARY TEXTBOOKS | \$8,275.00 | \$26,607.49 | \$10,957.00 | \$10,576.42 | \$8,500.00 | \$6,813.00 | 8,500.00 | - | 0.00\% |
| A2118482090000 | SEC TEXTBOOKS | \$10,413.00 | \$8,014.13 | \$7,404.00 | \$7,724.38 | \$13,070.00 | \$9,587.00 | 10,670.00 | $(2,400)$ | -18.36\% |
|  | Sub-Total Music | \$188,755.00 | \$162,645.83 | \$167,599.00 | \$180,681.73 | \$179,960.00 | \$182,560.00 | 187,467.00 | 7,507 | 4.17\% |

A2118.4500 - MUSIC SUPPLIES

- Increase necessary for year two of the plan to replace the chairs and music stands at our secondary schools for our school concerts and musical performances.

Music / Art / Co-Curricular

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) |
| A2850152201000 | COCURR STIPENDS/MUSIC \& ART-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A2850152202000 | COCURR STIPENDS/MUSIC \& ART-BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A2850152203000 | COCURR STIPENDS/MUSIC \& ART-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2850152204000 | COCURR STIPENDS/MUSIC \& ART-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2850152205000 | COCURR STIPENDS/MUSIC \& ART-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2850152206000 | COCURR STIPENDS/MUSIC \& ART-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |  | 0.00\% |
| A2850152207000 | COCURR STIPENDS/MUSIC \& ART-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2850152226000 | COCURR STIPENDS/MUSIC \& ART-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,795.00 | \$2,795.00 | 13,910.00 | 11,115 | 397.67\% |
| A2850152227000 | COCURR STIPENDS/MUSIC \& ART-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,795.00 | \$2,795.00 | 12,190.00 | 9,395 | 336.14\% |
| A2850152228000 | COCURR STIPENDS/MUSIC \& ART-SO OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,795.00 | \$2,795.00 | 12,190.00 | 9,395 | 336.14\% |
| A2850152237000 | COCURR STIPENDS/MUSIC \& ART-HIGH SCHOOL | \$49,132.00 | \$0.00 | \$58,602.00 | \$315.00 | \$67,532.00 | \$67,532.00 | 97,573.00 | 30,041 | 44.48\% |
| A2850150240000 | COCURRICULAR STIPENDS/MUSIC \& ART | \$98,218.00 | \$102,328.25 | \$106,922.00 | \$160,540.86 | \$113,833.00 | \$113,832.00 | 112,675.00 | $(1,158)$ | -1.02\% |
| A2850416090000 | TRAVEL \& EVENT FEES | \$31,540.00 | \$7,142.99 | \$31,895.00 | \$8,395.25 | \$37,275.00 | \$14,399.00 | 41,150.00 | 3,875 | 10.40\% |
| A2850450090000 | SUPPLIES MUSIC/ART CO-CURRICULAR | \$13,391.00 | \$14,202.63 | \$13,841.00 | \$16,643.34 | \$34,520.00 | \$36,398.00 | 37,020.00 | 2,500 | 7.24\% |
| A2850476090000 | MEMBERSHIPS | \$6,540.00 | \$2,058.00 | \$5,015.00 | \$2,915.99 | \$5,750.00 | \$4,708.00 | 5,750.00 | - | 0.00\% |
|  | Sub-Total Co-Curricular Activities | \$198,821.00 | \$125,731.87 | \$216,275.00 | \$188,810.44 | \$267,295.00 | \$245,254.00 | 332,458.00 | 65,163 | 24.38\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A5540405090000 | MUSIC TRANSPORTATION | \$17,780.00 | \$3,883.29 | \$17,780.00 | \$12,356.66 | \$17,780.00 | \$15,000.00 | 17,780.00 | - | 0.00\% |
|  | Sub-Total Transportation | \$17,780.00 | \$3,883.29 | \$17,780.00 | \$12,356.66 | \$17,780.00 | \$15,000.00 | 17,780.00 | - | 0.00\% |

A2850.1522 - COCURRICULAR STIPENDS/MUSIC \& ART - SECONDARY

- Contractual stipends for the middle school and high school musicals moved from the individual building account codes into these secondary school account codes.


## Summary: Art and Music

|  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) |
| Sub-Total Art | \$59,963.00 | \$61,493.37 | \$87,493.00 | \$80,760.18 | \$79,639.00 | \$76,321.00 | 77,856.00 | $(1,783)$ | -2.24\% |
|  |  |  |  |  |  |  |  |  |  |
| Sub-Total Music | \$188,755.00 | \$162,645.83 | \$167,599.00 | \$180,681.73 | \$179,960.00 | \$182,560.00 | 187,467.00 | 7,507 | 4.17\% |
|  |  |  |  |  |  |  |  |  |  |
| Sub-Total Co-Curricular Activities | \$198,821.00 | \$125,731.87 | \$216,275.00 | \$188,810.44 | \$267,295.00 | \$245,254.00 | 332,458.00 | 65,163 | 24.38\% |
|  |  |  |  |  |  |  |  |  |  |
| Sub-Total Transportation | \$17,780.00 | \$3,883.29 | \$17,780.00 | \$12,356.66 | \$17,780.00 | \$15,000.00 | 17,780.00 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| Grand Total Music and Art | \$465,319.00 | \$353,754.36 | \$489,147.00 | \$462,609.01 | \$544,674.00 | \$519,135.00 | \$615,561.00 | 70,887 | 13.01\% |

Home and Careers \& Business Education


A2123.2000 - BUSINESS EDUCATION EQUIPMENT

- Proposed increase is for a new plotter printer which will allow students in our Virtual Enterprise and Marketing course to develop print advertisements and materials to promote virtual businesses.

[^3]
## Technology Education

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2115200026000 | TECHNOLOGY ED. EQUIPMENT-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |  | 0.00\% |
| A2115200027000 | TECHNOLOGY ED. EQUIPMENT-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115200028000 | TECHNOLOGY ED. EQUIPMENT-S.OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115200037000 | TECHNOLOGY ED. EQUIPMENT-HS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,850.00 | \$1,741.00 | 26,250.00 | 24,400 | 1318.92\% |
| A2115200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115415090000 | TRAVEL \& CONFERENCE - TECH ED | \$500.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1,500.00 | 1,500 | 100.00\% |
| A2115450026000 | SUPPLIES - OREGON | \$5,000.00 | \$4,996.36 | \$10,000.00 | \$9,999.24 | \$8,500.00 | \$8,213.00 | 7,500.00 | $(1,000)$ | -11.76\% |
| A2115450027000 | SUPPLIES - SAXTON | \$5,500.00 | \$5,489.63 | \$9,500.00 | \$10,526.72 | \$8,500.00 | \$7,915.00 | 8,000.00 | (500) | -5.88\% |
| A2115450028000 | SUPPLIES - SOUTH OCEAN | \$5,800.00 | \$8,796.89 | \$6,500.00 | \$6,260.37 | \$8,500.00 | \$6,466.00 | 7,500.00 | $(1,000)$ | -11.76\% |
| A2115450037000 | SUPPLIES - HIGH SCHOOL | \$12,000.00 | \$13,780.68 | \$22,000.00 | \$20,979.47 | \$23,500.00 | \$24,367.00 | 18,500.00 | $(5,000)$ | -21.28\% |
| A2115450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115469090000 | EQUIPMENT REPAIR | \$2,000.00 | \$315.00 | \$2,000.00 | \$2,065.00 | \$2,000.00 | \$1,130.00 | 1,500.00 | (500) | -25.00\% |
| A2115482026000 | TECHNOLOGY ED. TEXTBOOKS-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115482027000 | TECHNOLOGY ED. TEXTBOOKS-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115482028000 | TECHNOLOGY ED. TEXTBOOKS-S.OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115482037000 | TECHNOLOGY ED. TEXTBOOKS-HS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2115482090000 | TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Technology Education | \$30,800.00 | \$33,403.56 | \$50,000.00 | \$49,830.80 | \$52,850.00 | \$49,832.00 | 70,750.00 | 17,900 | 33.87\% |

[^4]A2115.4500 - SUPPLIES - SECONDARY SCHOOLS

- Reductions in supplies across all middle schools and the High School to offset some of the increase noted above.

Career and Technical Education

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023.24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2280200090000 | CAREER AND TECH ED - EQUIPMENT | \$12,000.00 | \$0.00 | \$11,000.00 | \$3,723.05 | \$11,750.00 | \$1,500.00 | 4,500.00 | $(7,250)$ | -61.70\% |
| A2280400090000 | CAREER AND TECH ED - CONTRACTUAL | \$19,300.00 | \$19,552.49 | \$22,350.00 | \$18,749.00 | \$23,000.00 | \$22,335.00 | 34,300.00 | 11,300 | 49.13\% |
| A2280450090000 | CAREER AND TECH ED - SUPPLIES AND MATERIALS | \$46,570.00 | \$60,062.72 | \$108,124.00 | \$113,702.57 | \$108,530.00 | \$104,352.00 | 62,150.00 | $(46,380)$ | -42.73\% |
| A2280480090000 | CAREER AND TECHED - TEXTBOOKS | \$4,500.00 | \$472.10 | \$6,720.00 | \$679.20 | \$6,750.00 | \$11,717.00 | 5,652.00 | $(1,098)$ | -16.27\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Career and Tech Ed | \$82,370.00 | \$80,087.31 | \$148,194.00 | \$136,853.82 | \$150,030.00 | \$139,904.00 | 106,602.00 | (43,428) | -28.95\% |

A2280.2000 \& A2280.4500 - CAREER AND TECH ED. EQUIPMENT, SUPPLIES AND MATERIALS

- Since we are not introducing any new CTE programs next year, reductions in these account codes were made to offset increases in the Technology Education area.

A2280.4000 - CAREER AND TECH ED. CONTRACTUAL

- Proposed increase necessary to purchase site licenses for the digital resources that supplement the classroom instruction and are used to assess the students' comprehension.

Summary: Home and Careers, Technology Education, Business Education and CTE

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name |  | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
|  | Sub-Total Home and Careers | \$10,700.00 | \$4,246.95 | \$5,100.00 | \$4,160.92 | \$3,500.00 | \$3,421.00 | 3,400.00 | (100) | -2.86\% |
|  | Sub-Total Technology Education | \$30,800.00 | \$33,403.56 | \$50,000.00 | \$49,830.80 | \$52,850.00 | \$49,832.00 | 70,750.00 | 17,900 | 33.87\% |
|  | Sub-Total Business Education | \$22,375.00 | \$15,813.04 | \$26,800.00 | \$17,078.67 | \$26,400.00 | \$23,502.00 | 28,650.00 | 2,250 | 8.52\% |
|  | Sub-Total Career and Tech Ed | \$82,370.00 | \$80,087.31 | \$148,194.00 | \$136,853.82 | \$150,030.00 | \$139,904.00 | 106,602.00 | $(43,428)$ | -28.95\% |
|  | Grand Total All Areas | \$146,245.00 | \$133,550.86 | \$230,094.00 | \$207,924.21 | \$232,780.00 | \$216,659.00 | \$209,402.00 | \$ (23,378) | -10.04\% |

Guidance and Summer School

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2810200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
| A2810400090000 | AP/PSAT TESTING | \$113,350.00 | \$70,371.00 | \$121,150.00 | \$92,451.00 | \$122,250.00 | \$107,367.00 | 116,000.00 | $(6,250)$ | -5.11\% |
| A2810415090000 | TRAVE AND CONFERENCE | \$500.00 | \$617.00 | \$150.00 | \$60.00 | \$500.00 | \$265.00 | 500.00 | - | 0.00\% |
| A2810450026000 | SUPPLIES \& SOFTWARE- OREGON | \$241.00 | \$429.53 | \$422.00 | \$378.17 | \$600.00 | \$575.00 | 600.00 | - | 0.00\% |
| A2810450027000 | SUPPLIES \& SOFTWARE- SAXTON | \$250.00 | \$423.13 | \$422.00 | \$405.58 | \$600.00 | \$518.00 | 600.00 | - | 0.00\% |
| A2810450028000 | SUPPLIES \& SOFTWARE - SOUTH OCEAN | \$300.00 | \$292.66 | \$422.00 | \$385.18 | \$600.00 | \$575.00 | 600.00 | - | 0.00\% |
| A2810450037000 | SUPPLIES \& SOFTWARE - HIGH SCHOOL | \$1,705.00 | \$1,462.94 | \$2,153.00 | \$3,186.99 | \$2,963.00 | \$2,756.00 | 4,500.00 | 1,537 | 51.87\% |
| A2810450090000 | SUPPLIES \& SOFTWARE - DISTRICT WIDE | \$2,000.00 | \$1,870.96 | \$2,200.00 | \$1,127.73 | \$3,000.00 | \$2,372.00 | 3,000.00 | - | 0.00\% |
| A2810479390000 | COLLEGE NIGHT/CAREER DAY | \$8,000.00 | \$6,500.00 | \$8,000.00 | \$3,743.04 | \$8,000.00 | \$6,000.00 | 8,000.00 | - | 0.00\% |
| A2810479590000 | MSA \& COLLEGE BOARDS | \$0.00 | \$0.00 | \$400.00 | \$400.00 | \$500.00 | \$400.00 | 500.00 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total Guidance | \$126,346.00 | \$81,967.22 | \$135,319.00 | \$102,137.69 | \$139,013.00 | \$120,828.00 | \$134,300.00 | $(4,713)$ | -3.39\% |


|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requsted Budget | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2330150090000 | PAYROLL-SUMMER SCHOOL / FLACS | \$338,698.00 | \$0.00 | \$257,410.00 | \$0.00 | \$259,101.00 | \$5,050.24 | 259,101.00 |  | 0.00\% |
| A2330161590000 | SUMMER SCHOOL NURSE | \$3,840.00 | \$1,536.00 | \$46,464.00 | \$1,816.50 | \$46,464.00 | \$6,935.00 | 29,400.00 | $(17,064)$ | -36.73\% |
| A2330163090000 | SUMMER SCHOOL PART TIME CLERICAL | \$5,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | 6,000.00 | - | 0.00\% |
| A2330164090000 | SUMMER SCHOOL PART TIME CUSTODIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 5,100.00 | 5,100 | 100.00\% |
| A2330186390000 | SUMMER SCHOOL GREETER/LAVATORY AIDE | \$2,997.00 | \$5,574.20 | \$12,426.00 | \$5,726.25 | \$11,033.00 | \$5,568.94 | 10,030.00 | $(1,003)$ | -9.09\% |
| A2330200090000 | SUMMER SCHOOL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2330450090000 | SUMMER SCHOOL SUPPLIES | \$2,000.00 | \$0.00 | \$8,250.00 | \$0.00 | \$8,000.00 | \$0.00 | 6,000.00 | $(2,000)$ | -25.00\% |
| A2330490090000 | BOCES TUITION SUMMER SCHL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total Summer School | \$352,535.00 | \$7,110.20 | \$330,550.00 | \$7,542.75 | \$330,598.00 | \$17,554.18 | \$315,631.00 | \$ (14,967) | -4.53\% |

[^5]- Decrease is attributable to the accuracy of the new online system which improves the ability to forecast the number of tests needed.

Curriculum Material Center (CMC), Districtwide Data and Adult Education

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2612200090000 | EQUIPMENT - CMC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2612450090000 | SUPPLIES | \$3,000.00 | \$239.35 | \$3,000.00 | \$337.42 | \$3,000.00 | \$2,000.00 | 3,000.00 | - | 0.00\% |
| A2612520090000 | LIBRARY MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2612524090000 | PERIODICALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | Total Curriculum Material Center | \$3,000.00 | \$239.35 | \$3,000.00 | \$337.42 | \$3,000.00 | \$2,000.00 | 3,000.00 | - | 0.00\% |


|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected <br> Amount | $\begin{gathered} 2024-25 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2060450090000 | Supplies and Materials | \$240.00 | \$239.09 | \$240.00 | \$175.25 | \$240.00 | \$222.00 | 240.00 | - | 0.00\% |
|  | Total District Wide Data | \$240.00 | \$239.09 | \$240.00 | \$175.25 | \$240.00 | \$222.00 | \$240.00 | - | 0.00\% |


|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | $2023-24$ <br> Projected <br> Amount | 2024-25 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| A2331400043000 | ADULT EDUCATION - CONTRACTUAL EXP | \$120,000.00 | \$4,755.00 | \$120,000.00 | \$19,855.00 | \$96,000.00 | \$132,500.00 | 186,480.00 | 90,480 | 94.25\% |
| A2331450043000 | ADULT EDUCATION - SUPPLIES | \$800.00 | \$212.51 | \$800.00 | \$181.47 | \$800.00 | \$250.00 | 500.00 | (300) | -37.50\% |
| A2331485043000 | ADULT EDUCATION - TEXTS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | \$5,000.00 | 5,000.00 | $(2,000)$ | -28.57\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Adult Education | \$127,800.00 | \$4,967.51 | \$127,800.00 | \$20,036.47 | \$103,800.00 | \$137,750.00 | \$191,980.00 | \$88,180 | 84.95\% |

A2331.4000 - ADULT ED. CONTRACTUAL

- Increase due to the results received in the Driver's Education bid with prices returning to levels that were in place prior to COVID.

Instructional Services

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected <br> Amount | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2010200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2010400090000 | CONTRACTUAL | \$8,000.00 | \$5,175.00 | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | 7,000.00 | - | 0.00\% |
| A2010450090000 | SUPPLIES \& MATERIALS | \$8,330.00 | \$16,547.50 | \$5,180.00 | \$2,270.56 | \$4,680.00 | \$3,946.00 | 4,455.00 | (225) | -4.81\% |
| A2010474090000 | COMPETITIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2010475090000 | TRAVEL \& CONFERENCE | \$9,825.00 | \$1,350.00 | \$7,000.00 | \$1,704.00 | \$7,000.00 | \$2,590.00 | 6,975.00 | (25) | -0.36\% |
| A2010479390000 | MAINTENANCE CONTRACTS | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Curric Dev \& Supv | \$26,405.00 | \$23,072.50 | \$19,430.00 | \$3,974.56 | \$18,680.00 | \$6,536.00 | 18,430.00 | (250) | -1.34\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A2110200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2110400001000 | CONTRACTUAL - BARTON | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$23,121.00 | \$0.00 | 25,782.00 | 2,661 | 11.51\% |
| A2110400002000 | CONTRACTUAL-BAY | \$11,704.00 | \$11,704.00 | \$0.00 | \$0.00 | \$23,121.00 | \$0.00 | 25,782.00 | 2,661 | 11.51\% |
| A2110400003000 | CONTRACTUAL - CANAAN | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$27,064.00 | \$0.00 | 29,805.00 | 2,741 | 10.13\% |
| A2110400004000 | CONTRACTUAL - EAGLE | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$27,064.00 | \$0.00 | 29,805.00 | 2,741 | 10.13\% |
| A2110400005000 | CONTRACTUAL - MEDFORD | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$23,121.00 | \$0.00 | 25,782.00 | 2,661 | 11.51\% |
| A2110400006000 | CONTRACTUAL - RIVER | \$11,704.00 | \$11,704.00 | \$0.00 | \$0.00 | \$16,055.00 | \$0.00 | 18,574.00 | 2,519 | 15.69\% |
| A2110400007000 | CONTRACTUAL - TREMONT | \$16,616.00 | \$16,616.00 | \$0.00 | \$0.00 | \$27,064.00 | \$0.00 | 25,782.00 | $(1,282)$ | -4.74\% |
| A2110400026000 | CONTRACTUAL - OREGON | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$27,064.00 | \$0.00 | 29,805.00 | 2,741 | 10.13\% |
| A2110400027000 | CONTRACTUAL - SAXTON | \$19,570.00 | \$19,570.00 | \$0.00 | \$0.00 | \$23,121.00 | \$0.00 | 25,782.00 | 2,661 | 11.51\% |
| A2110400028000 | CONTRACTUAL - SOUTH OCEAN | \$16,616.00 | \$16,616.00 | \$0.00 | \$0.00 | \$27,064.00 | \$0.00 | 29,805.00 | 2,741 | 10.13\% |
| A2110400090000 | CONTRACTUAL | \$30,000.00 | \$37,050.00 | \$58,200.00 | \$6,920.97 | \$64,480.00 | \$0.00 | 782,640.00 | 718,160 | 1113.77\% |
| A2110414090000 | TRAVEL IN DISTRICT | \$6,000.00 | \$4,624.79 | \$5,500.00 | \$4,981.05 | \$5,500.00 | \$5,154.00 | 5,500.00 | - | 0.00\% |
| A2110430190000 | TUTORING SERVICES | \$150,000.00 | \$53,305.50 | \$150,000.00 | \$101,694.00 | \$150,000.00 | \$85,999.00 | 170,000.00 | 20,000 | 13.33\% |
| A2110449090000 | DISTRICT WIDE STAFF DEVELOPMENT | \$9,800.00 | \$0.00 | \$9,000.00 | \$1,050.00 | \$8,000.00 | \$1,500.00 | 7,000.00 | $(1,000)$ | -12.50\% |
| A2110450090000 | SUPPLIES | \$53,000.00 | \$34,182.73 | \$132,430.00 | \$37,924.02 | \$132,423.00 | \$97,127.00 | 121,300.00 | $(11,123)$ | -8.40\% |
| A2110469090000 | EQUIPMENT REPAIR | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2110470090000 | FOSTER CHILD TUITION | \$300,000.00 | \$259,419.75 | \$300,000.00 | \$295,556.76 | \$300,000.00 | \$299,008.00 | 300,000.00 | - | 0.00\% |
| A2110470190000 | CHARTER SCHOOL | \$66,000.00 | \$98,867.00 | \$73,235.00 | \$114,628.59 | \$186,000.00 | \$264,044.00 | 288,468.00 | 102,468 | 55.09\% |
| A2110471090000 | TUITION OTHER DISTRICTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2110480090000 | INSTRUCTIONAL SERVICES TEXTBOOKS | \$285,200.00 | \$0.00 | \$159,490.00 | \$14,812.64 | \$400,000.00 | \$540,000.00 | - | $(400,000)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Teaching Reg School | \$1,075,060.00 | \$661,509.77 | \$888,855.00 | \$577,568.03 | \$1,490,262.00 | \$1,292,832.00 | 1,941,612.00 | 451,350 | 30.29\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total Instructional Services | \$1,101,465.00 | \$684,582.27 | \$908,285.00 | \$581,542.59 | \$1,508,942.00 | \$1,299,368.00 | \$1,960,042.00 | \$451,100 | 29.90\% |

## A2110.4000 - CONTRACTUAL

- Proposed increase due large in part to the professional development associated with the anticipated new elementary math program adoption as well as the secondary schools Foundational Five consultants.


## Pupil Personnel Services

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected <br> Expense | $\qquad$ <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2250200090000 | EQUIPMENT | \$13,000.00 | \$4,936.50 | \$13,000.00 | \$14,890.00 | \$13,000.00 | \$12,443.00 | \$ | 15,000.00 | 2,000 | 15.38\% |
| A2250210090000 | EQUIPMENT - 504 ACCOMODATIONS | \$13,000.00 | \$0.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 | \$12,511.00 | \$ | 15,000.00 | 2,000 | 15.38\% |
| A2250400090000 | CONTRACTUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2250414090000 | TRAVEL IN DISTRICT | \$1,500.00 | \$502.42 | \$1,500.00 | \$1,151.64 | \$3,000.00 | \$625.00 | \$ | 2,000.00 | $(1,000)$ | -33.33\% |
| A2250441390000 | ARBTRATIONS | \$13,500.00 | \$1,496.60 | \$13,500.00 | \$420.00 | \$13,500.00 | \$3,050.00 | \$ | 13,500.00 | - | 0.00\% |
| A2250449089000 | PROF \& TECH Private Schools | \$196,000.00 | \$96,853.82 | \$242,500.00 | \$52,424.59 | \$205,000.00 | \$127,088.00 | \$ | 205,000.00 |  | 0.00\% |
| A2250449090000 | PROF \& TECH | \$2,578,600.00 | \$1,556,861.58 | \$2,824,164.00 | \$2,033,595.82 | \$2,796,540.00 | \$2,707,495.00 | \$ | 2,796,540.00 | - | 0.00\% |
| A2250449590000 | PROF \& TECH - 504 ACCOMODATIONS | \$185,000.00 | \$0.00 | \$259,230.00 | \$21,810.95 | \$297,880.00 | \$20,000.00 | \$ | 297,880.00 | - | 0.00\% |
| A2250450001000 | SUPPLIES - BARTON | \$9,000.00 | \$8,561.34 | \$3,109.00 | \$3,106.88 | \$6,267.00 | \$6,000.00 | \$ | 7,000.00 | 733 | 11.70\% |
| A2250450002000 | SUPPLIES - BAY | \$1,000.00 | \$681.00 | \$1,158.00 | \$158.00 | \$2,145.00 | \$1,150.00 | \$ | 3,000.00 | 855 | 39.86\% |
| A2250450003000 | SUPPLIES - CANAAN | \$2,500.00 | \$2,448.00 | \$2,514.00 | \$2,514.00 | \$4,968.00 | \$4,082.00 | \$ | 3,000.00 | $(1,968)$ | -39.61\% |
| A2250450004000 | SUPPLIES - EAGLE | \$1,000.00 | \$1,000.00 | \$2,646.00 | \$2,630.83 | \$4,630.00 | \$3,682.00 | \$ | 2,500.00 | $(2,130)$ | -46.00\% |
| A2250450005000 | SUPPLIES - MEDFORD | \$1,000.00 | \$944.31 | \$2,811.00 | \$2,780.41 | \$3,444.00 | \$2,609.00 | \$ | 3,000.00 | (444) | -12.89\% |
| A2250450006000 | SUPPLIES - RIVER | \$1,000.00 | \$2,026.74 | \$3,043.00 | \$2,939.00 | \$5,533.00 | \$4,070.00 | \$ | 3,000.00 | $(2,533)$ | -45.78\% |
| A2250450007000 | SUPPLIES - TREMONT | \$1,000.00 | \$948.00 | \$2,811.00 | \$1,810.29 | \$3,331.00 | \$2,294.00 | \$ | 4,500.00 | 1,169 | 35.09\% |
| A2250450026000 | SUPPLIES - OREGON | \$4,500.00 | \$4,291.50 | \$3,572.00 | \$3,833.47 | \$6,267.00 | \$5,085.00 | \$ | 4,500.00 | $(1,767)$ | -28.20\% |
| A2250450027000 | SUPPLIES - SAXTON | \$1,500.00 | \$1,038.59 | \$2,315.00 | \$697.22 | \$4,460.00 | \$3,339.00 | \$ | 3,000.00 | $(1,460)$ | -32.74\% |
| A2250450028000 | SUPPLIES - SOUTH OCEAN | \$1,000.00 | \$849.48 | \$2,944.00 | \$957.03 | \$4,912.00 | \$4,272.00 | \$ | 3,000.00 | $(1,912)$ | -38.93\% |
| A2250450037000 | SUPPLIES - HIGH SCHOOL | \$6,000.00 | \$5,500.54 | \$10,551.00 | \$10,345.00 | \$18,853.00 | \$16,373.00 | \$ | 20,000.00 | 1,147 | 6.08\% |
| A2250450090000 | SUPPLIES - INSTRUCTIONAL | \$30,000.00 | \$39,056.07 | \$25,000.00 | \$29,946.51 | \$1,412.00 | \$1,208.00 | \$ | 11,709.00 | 10,297 | 729.25\% |
| A2250450190000 | SUPPLIES - 504 ACCOMODATIONS | \$4,500.00 | \$6,033.70 | \$4,500.00 | \$3,344.39 | \$5,000.00 | \$4,631.00 | \$ | 5,500.00 | 500 | 10.00\% |
| A2250451090000 | SUPPLIES - ADMIN | \$17,000.00 | \$13,646.82 | \$17,500.00 | \$14,409.96 | \$18,000.00 | \$17,149.00 | \$ | 18,500.00 | 500 | 2.78\% |
| A2250469090000 | EQUIPMENT REPAIR | \$4,000.00 | \$291.00 | \$4,866.00 | \$238.95 | \$3,826.00 | \$1,392.00 | \$ | 3,826.00 | - | 0.00\% |
| A2250471090000 | TUTION PUBLIC | \$294,000.00 | \$291,219.86 | \$391,000.00 | \$193,009.34 | \$335,000.00 | \$250,000.00 | \$ | 250,000.00 | $(85,000)$ | -25.37\% |
| A2250473090000 | TUTION PRIVATE | \$1,759,360.00 | \$1,010,299.35 | \$1,538,366.00 | \$1,112,312.40 | \$1,801,728.00 | \$1,137,349.00 | \$ | 1,354,750.00 | $(446,978)$ | -24.81\% |
| A2250475090000 | TRAVEL AND CONFERENCE | \$4,000.00 | \$2,185.17 | \$4,000.00 | \$2,750.21 | \$4,000.00 | \$3,717.00 | \$ | 5,000.00 | 1,000 | 25.00\% |
| A2250480090000 | TEXTBOOKS | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$1,000.00 | \$550.00 | \$ | 1,000.00 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sub-Total Students with Disabilities | \$5,151,960.00 | \$3,051,672.39 | \$5,398,600.00 | \$3,525,076.89 | \$5,576,696.00 | \$4,352,164.00 |  | 5,051,705.00 | $(524,991)$ | -9.41\% |

[^6]Psychological Services \& Attendance

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | $\qquad$ <br> Projected Expense | 2024-25 <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2820414090000 | TRAVEL IN DISTRICT | \$1,200.00 | \$71.08 | \$1,200.00 | \$23.89 | \$2,000.00 | \$175.00 | \$ | 2,000.00 |  | 0.00\% |
| A2820415090000 | TRAVEL AND CONFERENCE | \$1,500.00 | \$204.54 | \$1,500.00 | \$84.24 | \$1,500.00 | \$933.00 | \$ | 1,500.00 |  | 0.00\% |
| A2820449990000 | PSYCHOLOGICAL TESTING | \$25,000.00 | \$31,200.00 | \$25,000.00 | \$13,650.00 | \$25,000.00 | \$22,690.00 | \$ | 25,000.00 |  | 0.00\% |
| A2820450001000 | PSYCH SUPPLIES - BARTON | \$1,500.00 | \$492.60 | \$2,000.00 | \$495.66 | \$2,578.00 | \$1,967.00 | \$ | 1,000.00 | $(1,578)$ | -61.21\% |
| A2820450002000 | PSYCH SUPPLIES - BAY | \$1,500.00 | \$307.00 | \$2,000.00 | \$610.00 | \$882.00 | \$500.00 | \$ | 800.00 | (82) | -9.30\% |
| A2820450003000 | PSYCH SUPPLIES - CANAAN | \$2,000.00 | \$307.00 | \$2,000.00 | \$510.00 | \$2,043.00 | \$1,544.00 | \$ | 1,000.00 | $(1,043)$ | -51.05\% |
| A2820450004000 | PSYCH SUPPLIES - EAGLE | \$1,000.00 | \$255.00 | \$1,500.00 | \$160.00 | \$1,904.00 | \$1,289.00 | \$ | 500.00 | $(1,404)$ | -73.74\% |
| A2820450005000 | PSYCH SUPPLIES - MEDFORD | \$1,000.00 | \$492.60 | \$1,500.00 | \$160.00 | \$1,416.00 | \$750.00 | \$ | 500.00 | (916) | -64.69\% |
| A2820450006000 | PSYCH SUPPLIES - RIVER | \$1,000.00 | \$255.00 | \$1,600.00 | \$212.06 | \$2,276.00 | \$1,981.00 | \$ | 500.00 | $(1,776)$ | -78.03\% |
| A2820450007000 | PSYCH SUPPLIES - TREMONT | \$1,000.00 | \$307.00 | \$1,300.00 | \$160.00 | \$1,370.00 | \$750.00 | \$ | 500.00 | (870) | -63.50\% |
| A2820450026000 | PSYCH SUPPLIES - OREGON | \$1,000.00 | \$888.38 | \$1,300.00 | \$160.00 | \$2,577.00 | \$1,601.00 | \$ | 500.00 | $(2,077)$ | -80.60\% |
| A2820450027000 | PSYCH SUPPLIES - SAXTON | \$2,000.00 | \$255.00 | \$2,000.00 | \$577.50 | \$1,834.00 | \$1,000.00 | \$ | 1,000.00 | (834) | -45.47\% |
| A2820450028000 | PSYCH SUPPLIES - SOUTH OCEAN | \$3,000.00 | \$888.38 | \$2,000.00 | \$560.00 | \$2,020.00 | \$1,000.00 | \$ | 1,000.00 | $(1,020)$ | -50.50\% |
| A2820450037000 | PSYCH SUPPLIES - HS | \$3,000.00 | \$377.49 | \$2,500.00 | \$872.00 | \$7,755.00 | \$3,713.00 | \$ | 1,000.00 | $(6,755)$ | -87.11\% |
| A2820450090000 | PSYCH SUPPLIES - DISTRICTWIDE | \$6,500.00 | \$2,621.59 | \$6,000.00 | \$5,288.20 | \$587.00 | \$528.00 | \$ | 6,000.00 | 5,413 | 922.15\% |
|  | Sub-Total Psychological Services | \$52,200.00 | \$38,922.66 | \$53,400.00 | \$23,523.55 | \$55,742.00 | \$40,421.00 |  | 42,800.00 | $(12,942)$ | -23.22\% |


|  |  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected Expense | 2024-25 <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| A2805414090000 | TRAVE日 IN DISTRICT | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$100.00 | \$ | 400.00 |  | 0.00\% |
| A2805450090000 | SUPPLIES | \$1,850.00 | \$1,776.69 | \$1,900.00 | \$1,150.89 | \$1,957.00 | \$1,750.00 | \$ | 2,500.00 | 543 | 27.75\% |
| A2805469090000 | EQUIPMENT REPAIR | \$250.00 | $\$ 0.00$ | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$ | 250.00 | - | 0.00\% |
|  | Total Attendance/Registration School | \$2,500.00 | \$1,776.69 | \$2,550.00 | \$1,150.89 | \$2,607.00 | \$1,850.00 | \$ | 3,150.00 | 543 | 20.83\% |

Health Services

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense |  | Projected Expense |  | equested Budget | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| A2815200001000 | EQUIPMENT-BARTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200002000 | EQUIPMENT-BAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200003000 | EQUIPMENT-CANAAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200004000 | EQUIPMENT-EAGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200005000 | EQUIPMENT-MEDFORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200006000 | EQUIPMENT-RIVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200007000 | EQUIPMENT-TREMONT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200026000 | EQUIPMENT-OREGON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200027000 | EQUIPMENT-SAXTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200028000 | EQUIPMENT-SO OCEAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200037000 | EQUIPMENT-HIGH SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - |  | 0.00\% |
| A2815414090000 | TRAVEL IN DISTRICT | \$402.00 | \$0.00 | \$402.00 | \$0.00 | \$402.00 | \$0.00 | \$ | 500.00 | 98 | 24.38\% |
| A2815449790000 | HEALTH SVC CONTRACTS | \$165,000.00 | \$107,815.15 | \$165,000.00 | \$132,870.14 | \$169,950.00 | \$155,162.00 | \$ | 174,000.00 | 4,050 | 2.38\% |
| A2815449890000 | MEDICAL EXAM | \$49,000.00 | \$45,900.00 | \$51,000.00 | \$45,000.00 | \$52,530.00 | \$45,900.00 | \$ | 55,000.00 | 2,470 | 4.70\% |
| A2815450001000 | SUPPLIES-BARTON | \$1,903.00 | \$1,800.29 | \$1,960.00 | \$875.89 | \$2,046.00 | \$1,594.00 | \$ | 2,250.00 | 204 | 9.97\% |
| A2815450002000 | SUPPLIES-BAY | \$1,505.00 | \$1,413.62 | \$1,550.00 | \$1,076.20 | \$1,746.00 | \$1,402.00 | \$ | 1,900.00 | 154 | 8.82\% |
| A2815450003000 | SUPPLIES-CANAAN | \$2,073.00 | \$1,651.18 | \$2,137.00 | \$743.10 | \$2,221.00 | \$1,720.00 | \$ | 2,340.00 | 119 | 5.36\% |
| A2815450004000 | SUPPLIES-EAGLE | \$2,234.00 | \$1,700.97 | \$2,302.00 | \$977.95 | \$2,581.00 | \$2,094.00 | \$ | 2,745.00 | 164 | 6.35\% |
| A2815450005000 | SUPPLIES-MEDFORD | \$1,849.00 | \$1,849.00 | \$1,905.00 | \$899.22 | \$1,930.00 | \$1,564.00 | \$ | 2,145.00 | 215 | 11.14\% |
| A2815450006000 | SUPPLIES-RIVER | \$1,169.00 | \$1,075.67 | \$1,205.00 | \$852.63 | \$1,280.00 | \$971.00 | \$ | 1,450.00 | 170 | 13.28\% |
| A2815450007000 | SUPPLIES-TREMONT | \$2,106.00 | \$2,049.28 | \$2,170.00 | \$770.28 | \$1,990.00 | \$1,573.00 | \$ | 2,150.00 | 160 | 8.04\% |
| A2815450026000 | SUPPLIES-OREGON | \$2,433.00 | \$1,894.25 | \$2,508.00 | \$1,922.60 | \$2,834.00 | \$2,125.00 | \$ | 3,000.00 | 166 | 5.86\% |
| A2815450027000 | SUPPLIES-SAXTON | \$1,953.00 | \$1,797.96 | \$2,012.00 | \$1,236.09 | \$2,374.00 | \$1,939.00 | \$ | 2,755.00 | 381 | 16.05\% |
| A2815450028000 | SUPPLIES-SO OCEAN | \$2,537.00 | \$1,729.92 | \$2,615.00 | \$1,144.66 | \$2,872.00 | \$2,707.00 | \$ | 3,000.00 | 128 | 4.46\% |
| A2815450037000 | SUPPLIES-HIGH SCHOOL | \$9,883.00 | \$9,723.57 | \$10,180.00 | \$9,970.53 | \$11,709.00 | \$9,226.00 | \$ | 11,900.00 | 191 | 1.63\% |
| A2815450090000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% |
| A2815469090000 | EQUIPMENT REPAIR | \$2,300.00 | \$1,335.00 | \$2,360.00 | \$540.00 | \$2,431.00 | \$1,335.00 | \$ | 2,500.00 | 69 | 2.84\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Health Services | \$246,347.00 | \$181,735.86 | \$249,306.00 | \$198,879.29 | \$258,896.00 | \$229,312.00 | \$ | 267,635.00 | \$8,739 | 3.38\% |

A2815.4497 \& A285.4498 - HEALTH SERVICE CONTRACTS \& MEDICAL EXAMS

- Increases aligned with the bid renewal specifications.


## Summary: Pupil Personnel Services, Health Services, Attendance and

 Psychological Services|  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | Projected Expense | 2024-25 <br> Requested Budget | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| Sub-Total Students with Disabilities | \$5,151,960.00 | \$3,051,672.39 | \$5,398,600.00 | \$3,525,076.89 | \$5,576,696.00 | \$4,352,164.00 | 5,051,705.00 | $(524,991)$ | -9.41\% |
| Sub-Total Psychological Services | \$52,200.00 | \$38,922.66 | \$53,400.00 | \$23,523.55 | \$55,742.00 | \$40,421.00 | 42,800.00 | $(12,942)$ | -23.22\% |
| TOTALS | \$5,204,160.00 | \$3,090,595.05 | \$5,452,000.00 | \$3,548,600.44 | \$5,632,438.00 | \$4,392,585.00 | \$5,094,505.00 | \$ (537,933) | -9.55\% |


|  | 2021-22 |  | 2022-23 |  | 2023-24 <br> Budget | 2023-24 <br> Projected Expense | 2024-25 <br> Requested Budget |  | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Total Attendance/Registration School | \$2,500.00 | \$1,776.69 | \$2,550.00 | \$1,150.89 | \$2,607.00 | \$1,850.00 | \$ | 3,150.00 | 543 | 20.83\% |


|  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 |  | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Budget | Expense | Budget | Expense | Budget | Projected Expense |  | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| Total Health Services | \$246,347.00 | \$181,735.86 | \$249,306.00 | \$198,879.29 | \$258,896.00 | \$229,312.00 | \$ | 267,635.00 | \$8,739 | 3.38\% |

BOCES

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { Account } \\ \hline \text { A1010490090000 } \\ \hline \end{array}$ | Name | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase (Decrease) | \%Increase <br> (Decrease) |
|  | BOCES BOARD OFED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  | 0.00\% |
|  | Sub-Total Board of Education | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1060490090000 | BOCES SERVICES | \$15,249.00 | \$14,949.14 | \$15,697.00 | \$22,797.64 | \$16,016.00 | \$15,637.13 | 16,419.00 | 403 | 2.52\% |
|  | Sub-Total District Clerk | \$15,249.00 | \$14,949.14 | \$15,697.00 | \$22,797.64 | \$16,016.00 | \$15,677.13 | 16,419.00 | 403 | 2.52\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1240490090000 | BOCES SERVICES | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | 5,000.00 | - | 0.00\% |
|  | Sub-Total Superintendent | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | 5,000.00 |  | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1310492090000 | BOCES | \$24,081.00 | \$13,318.50 | \$26,219.00 | \$24,135.93 | \$26,331.00 | \$18,898.00 | 40,442.00 | 14,111 | 53.59\% |
|  | Sub-Total Business Administration | \$24,081.00 | \$13,318.50 | \$26,219.00 | \$24,135.93 | \$26,331.00 | \$18,898.00 | 40,442.00 | 14,111 | 53.59\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1430490090000 | BOCES | \$2,328.00 | \$1,440.00 | \$2,400.00 | \$3,236.00 | \$66,611.00 | \$64,815.00 | 69,015.00 | 2,404 | 3.61\% |
| A1430490390000 | BOCES Educ Recruitment | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,200.00 | 10,200.00 | 200 | 2.00\% |
|  | Sub-Total Personnel | \$12,328.00 | \$11,440.00 | \$12,400.00 | \$13,236.00 | \$76,611.00 | \$75,015.00 | 79,215.00 | 2,604 | 3.40\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1480492090000 | BOCES Communication | \$0.00 | \$0.00 | \$0.00 | \$19,140.00 | \$57,420.00 | \$70,070.00 | 60,720.00 | 3,300 | 5.75\% |
|  | Sub-Total Public Information and Services | \$0.00 | \$0.00 | \$0.00 | \$19,140.00 | \$57,420.00 | \$70,070.00 | 60,720.00 | 3,300 | 5.75\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1620490090000 | BOCES TELEPHONE SERVICE | \$76,500.00 | \$78,797.02 | \$81,500.00 | \$81,665.48 | \$84,000.00 | \$82,206.00 | 87,000.00 | 3,000 | 3.57\% |
| A1620490190000 | BOCES SERVICES | \$195,000.00 | \$84,832.20 | \$195,000.00 | \$150,040.64 | \$201,000.00 | \$157,220.00 | 245,000.00 | 44,000 | 21.89\% |
|  | Sub-Total Operation and Maintenance of Plant | \$271,500.00 | \$163,629.22 | \$276,500.00 | \$231,706.12 | \$285,000.00 | \$239,426.00 | 332,000.00 | 47,000 | 25.46\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1622490090000 | BOCES SERVICES | \$136,080.00 | \$129,600.00 | \$136,080.00 | \$211,392.00 | \$222,960.00 | \$224,611.00 | 227,424.00 | 4,464 | 2.00\% |
|  | Sub-Total Security | \$136,080.00 | \$129,600.00 | \$136,080.00 | \$211,392.00 | \$222,960.00 | \$224,611.00 | 227,424.00 | 4,464 | 2.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1670490090000 | BOCES DATA PROC ADMIN TECH | \$154,164.00 | \$91,062.90 | \$154,164.00 | \$87,223.49 | \$158,577.00 | \$147,281.00 | 161,281.00 | 2,704 | 1.71\% |
|  | Sub-Total Central Printing and Mailing | \$154,164.00 | \$91,062.90 | \$154,164.00 | \$87,223.49 | \$158,577.00 | \$147,281.00 | 161,281.00 | 2,704 | 1.71\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A1680490090000 | BOCES | \$709,075.00 | \$621,812.19 | \$753,780.00 | \$706,434.86 | \$788,422.00 | \$732,486.00 | 783,901.00 | $(4,521)$ | -0.57\% |
|  | Sub-Total Central Data Processing | \$709,075.00 | \$621,812.19 | \$753,780.00 | \$706,434.86 | \$788,422.00 | \$732,486.00 | 783,901.00 | $(4,521)$ | -0.57\% |

A1310.4920 BOCES BUSINESS ADMINISTRATION

- Includes an electronic bus transportation planning service to assist with the NYS mandate.

A1620.4901 BOCES OPERATION \& MAINTENANCE SERVICES

- Increase due to the new water testing requirements to ensure the District is in compliance.


## BOCES



A2110.4901 BOCES TUTORING SERVICES

- Proposed increase for the anticipated additional virtual tutoring services that will be necessary.

BOCES

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \%Increase <br> (Decrease) |
| A2127490090000 | BOCES ROTC | \$247,530.00 | \$247,500.00 | \$240,350.00 | \$227,187.00 | \$231,696.00 | \$231,696.00 | 238,647.00 | 6,951 | 3.00\% |
|  | Sub-Total ROTC Program | \$247,530.00 | \$247,500.00 | \$240,350.00 | \$27,187.00 | \$231,696.00 | \$231,696.00 | 238,647.00 | 6,951 | 3.00\% |
| A2250490090000 | BOCES SPEC ED TUITION | \$12,640,729.00 | \$9,487,053.72 | \$11,033,612.00 | \$8,951,993.86 | \$10,899,369.00 | \$9,542,996.00 | 10,899,369.00 | - | 0.00\% |
| A2250491590000 | BOCES SPEC ED CONFERENCES | \$2,700.00 | \$1,947.00 | \$3,000.00 | \$1,731.52 | \$3,100.00 | \$3,051.00 | 5,000.00 | 1,900 | 61.29\% |
|  | Sub-Total Students with Disabilities | \$12,643,429.00 | \$9,489,000.72 | \$11,036,612.00 | \$8,953,725.38 | \$10,902,469.00 | \$9,546,047.00 | 10,904,369.00 | 1,900 | 0.02\% |
| A2280490090000 | BOCES OCC. ED | \$1,390,607.00 | \$1,407,639.00 | \$1,462,300.00 | \$1,436,536.00 | \$1,452,850.00 | \$1,432,090.00 | 1,257,640.00 | (195,210) | -13.44\% |
|  | Sub-Total Occupational Education | \$1,390,607.00 | \$1,407,639.00 | \$1,462,300.00 | \$1,436,536.00 | \$1,452,850.00 | \$1,432,090.00 | 1,257,640.00 | $(195,210)$ | -13.44\% |
| A2330490090000 | BOCES TUITION SUMMER SCHL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | Sub-Total Teaching-Summer School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2331490090000 | BOCES EQUIVALENT ATTENDANCE | \$3,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | 2,500.00 | - | 0.00\% |
|  | Sub-Total Teaching - Adult Education | \$3,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | 2,500.00 | - | 0.00\% |
| A2610490090000 | BOCES LIBRARYRESOURCES | \$102,825.00 | \$95,400.24 | \$131,662.00 | \$107,051.26 | \$117,726.00 | \$119,272.00 | 119,786.00 | 2,060 | 1.75\% |
|  | Sub-Total School Library | \$102,825.00 | \$95,400.24 | \$131,662.00 | \$107,051.26 | \$117,726.00 | \$119,272.00 | 119,786.00 | 2,060 | 1.75\% |
| A2630490090000 <br> A2630491090000 | BOCES | \$2,500.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | BOCES INTERNET ACCESS | \$65,000.00 | \$58,105.95 | \$60,000.00 | \$58,101.91 | \$60,000.00 | \$58,118.00 | 72,000.00 | 12,000 | 20.00\% |
|  | Sub-Total Computer Assisted Instruction | \$67,500.00 | \$58,405.95 | \$60,000.00 | \$58,101.91 | \$60,000.00 | \$58,118.00 | 72,000.00 | 12,000 | 20.00\% |
| A2810490090000 | BOCES - GUIDANCE | \$2,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
|  | Sub-Total Guidance | \$2,750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A2815490090000 | BOCES | \$800.00 | \$25.00 | \$760.00 | \$150.00 | \$1,425.00 | \$150.00 | 1,425.00 | - | 0.00\% |
|  | Sub-Total Health Services | \$800.00 | \$25.00 | \$760.00 | \$150.00 | \$1,425.00 | \$150.00 | 1,425.00 | - | 0.00\% |
| A2830490090000 | STUDENT ASSIST SERV-BOCES | \$141,667.00 | \$127,500.00 | \$133,875.00 | \$125,000.00 | \$131,250.00 | \$126,500.00 | 132,825.00 | 1,575 | 1.20\% |
|  | Sub-Total Social Work Services | \$141,667.00 | \$127,500.00 | \$133,875.00 | \$125,000.00 | \$131,250.00 | \$126,500.00 | 132,825.00 | 1,575 | 1.20\% |

## A2280.4900 BOCES OCCUPATIONAL EDUCATION

- Reduction in the account code due to the lower number of students that are included in BOCES three-year billing average and the increase in our in-house CTE enrollment.


## A2630.4910 BOCES INTERNET ACCESS

- Proposed increase to upgrade DDOS mitigation which will bolster our efforts to reduce the impact of cybersecurity attacks on our relay networks that can shut down our web operations.


## BOCES

|  |  | 2021-22 |  | 2022-23 |  | 2023-24 | 2023-24 | 2024-25 | Budget to Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Name | Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase (Decrease) | \%Increase <br> (Decrease) |
| A2855490090000 | BOCES SERVICES | \$9,400.00 | \$0.00 | \$16,600.00 | \$10,407.50 | \$19,200.00 | \$20,557.00 | 26,105.00 | 6,905 | 35.96\% |
|  | Sub-Total Athletics | \$9,400.00 | \$0.00 | \$16,600.00 | \$10,407.50 | \$19,200.00 | \$20,557.00 | 26,105.00 | 6,905 | 35.96\% |
|  |  |  |  |  |  |  |  |  |  |  |
| A5510491190000 | BOCES SERVICES | \$860.00 | \$116.00 | \$860.00 | \$116.00 | \$860.00 | \$256.00 | 860.00 | - | 0.00\% |
| A5510492590000 | BOCES SERVICES - NON PUBLIC TRANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% |
| A5540493090000 | BOCES TRANS FIELD TRIPS | \$5,000.00 | \$2,716.00 | \$5,000.00 | \$53,685.00 | \$5,000.00 | \$8,662.00 | 5,000.00 | - | 0.00\% |
| A5581490590000 | BOCES REG HANDICAP TRNSP School Year | \$866,442.00 | \$579,121.25 | \$745,714.00 | \$436,950.75 | \$624,885.00 | \$385,453.00 | 558,574.00 | $(66,311)$ | -10.61\% |
|  | Sub-Total Pupil Transportation | \$872,302.00 | \$581,953.25 | \$751,574.00 | \$490,751.75 | \$630,745.00 | \$394,371.00 | 564,434.00 | $(66,311)$ | -10.51\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Grand Total All Areas | 18,658,968.00 | 14,722,386.69 | 17,137,755.00 | 14,621,571.45 | 17,142,393.00 | 15,360,043.13 | 17,104,977.00 | $(37,416)$ | -0.22\% |

## A2855.4900 BOCES ATHLETIC SERVICES

- Increase attributable to the online athletic registration program.

A5581.4905 BOCES REG HANDICAP TRANSPORTATION SCHOOL YEAR

- Proposed decrease is due to fewer students requiring transportation.


## Property Tax Cap

- Tax base growth factor for Patchogue-Medford is 1.0009
- Inflation factor (Consumer Price Index) is currently 4.12\%, therefore the projected allowable levy growth is capped at $2 \%$ (lesser of $2 \%$ or CPI)
- Projected formula yields a maximum levy of $\$ 131,318,680$
- Projected levy growth (budget to budget) of $\$ 3,412,881$ or $2.67 \%$
- Draft must be filed with the state no later than March 1, 2024


## Property Tax Cap



## NEXT BUDGET PRESENTATION:

MARCH 18, 2024
7:00 P.M. SAXTON MIDDLE SCHOOL AUDITORIUM

| Budget Categories to be Discussed |  |
| :--- | :--- |
| Staffing | Tax Rate |
| Benefits | Grant Funding |
| Interfund Transfer to Capital | Fund Balance Analysis |
| Revenues | Financial Plan Projections |

## QUESTIONS


[^0]:    A2855.2000.27 - EQUIPMENT - SAXTON

    - Account code represents a decrease due to the removal of the wrestling room upgrades completed in 2023-2024.

[^1]:    A2112.4510 - ENGLISH SUPPLIES - ELEMENTARY SCHOOLS

    - Increases are attributable to the cost to replenish classroom libraries at each building.

[^2]:    A2117.4000 - MATH CONTRACTUAL EXP - SECONDARY

    - Decrease in account code due to reallocation of the professional development expenditure to the Instructional Services Contractual account code.

[^3]:    A2123.4150 - TRAVEL / CONFERENCE

    - Transportation to bring students to even more work-based learning industry field visits.

[^4]:    A2115.2000 - TECHNOLOGY ED. EQUIPMENT - HIGH SCHOOL

    - Proposed increase is for purchases of engraving and carving machines which can be used by multiple courses such as our Design and Drawing for Productions, Materials Processing, Robotics, and Wood Technology programs.

[^5]:    A2810.4000 - AP/PSAT TESTING

[^6]:    A2250.4710 \& A2250.4730 - TUITION

    - Decreases due to students graduating and others returning from outside districts.

